

OLYMPIC MORTGAGE, INC.
1100 LAKE STREET #LL58
OAK PARK, ILLINOIS 60301

UNOFFICIAL COPY

96545177

and When Recorded Mail

OLYMPIC MORTGAGE, INC.
1100 LAKE STREET #LL58
OAK PARK, ILLINOIS 60301

DEPT-01 RECORDING \$23.50
T40011 TRAN 2574 07/17/96 10:58:00
#8567 # RV *-96-545177
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 000697947

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1996
executed by CARMELLA KLUGGER, DIVORCED AND NOT SINCE REMARRIED

to OLYMPIC MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 LAKE STREET #LL58
OAK PARK, ILLINOIS 60301

96545176

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Record, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3244 N. ORANGE AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

96545177

STATE OF ILLINOIS
COUNTY OF DUPAGE

OLYMPIC MORTGAGE, INC.

On JULY 1, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL J. SZALA

Michael J. Szala
By: MICHAEL J. SZALA
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be his free act and deed of said corporation.

By: _____
Its: _____

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

Notary Public *Michelle Lynn Cappitelli*
DUPAGE County,

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

0006979447

EXHIBIT "A"

LOT 3 IN BLOCK 8 IN JOHN J. RUTHERFORD'S 4TH ADDITION TO MONT CLARE BEING
A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL
1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO.12 24 325 016

Property of Cook County Clerk's Office

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