**UNOFFICIAL COPY** 

THE GRANTOR(S)

96545213

GENEVIEVE NICHOLS, AS EXECUTOR OF THE

**ESTATE OF SYLVIA G RIPLEY** 

C/O 404 Chestnut Street Arlington Heights, IL 60004 DEPT-01 RECORDING

\$23.50

- . T#0011 TRAN 2578 07/17/96 14:09:00
- #6607 + RV \*-96-545213
  - COOK COUNTY RECORDER

as executor of the Will of SYLVIA C. RIPLEY, deceased, by virtue of letters testamentary issued to GENEVIEVE NICHOLS by the Probate Court of Cock County, State of Illinois, and in exercise of the power of sale granted to them in and by said will and in pursuance of every citer power and authority \_\_\_\_\_\_\_ enabling, and in consideration of the sum of FIFTY-NINE THOUSAND AND NO/100 DOLLARS (\$59,000,00), receipt whereof is hereby acknowledged, does hereby QUIT CLAIM AND CONVEY unto to

MICHAEL KAFERLY
1910 Flintshire Drive, Schaumburg, IL 60194

of the VILLAGE of SCHAUMBURG, County of CCCK, State of ILLINOIS, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reversed side for legal description.)

Permanent Index Number (PIN): 13-33-211-030-0000 and 13-33-211-031-0000 Address(es) of Real Estate: 2238 North LaPorta Avenue, Chicago, IL 60639

DATED this 10th day of \_

1971.

ATGF, INC

GENEVIEVE NICHOLS. As executor as aforesaid

STATE OF ILLINOIS )
COUNTY OF C O O K )

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HETERY CERTIFY inat GENEVIEVE NICHOLS, personally known to me to be the same person whose name is subscribed to the loregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act as such executor(s) for the uses and purposes therein set forth,

Given under my hand and official seal, this

\_\_ day of

. 1996.

"OFFICIAL SEAL"

STUART H. WOLF

My commission expires

12/20/07

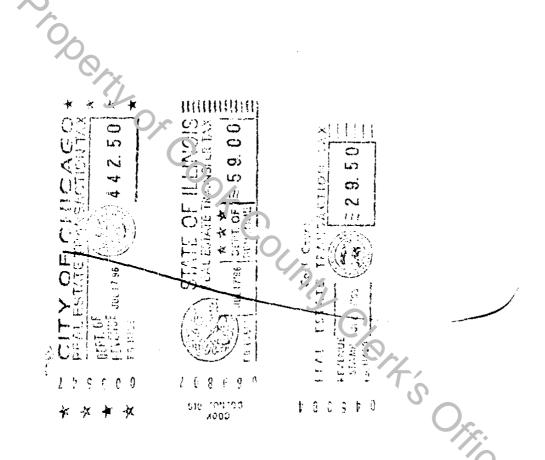
**Notary Public** 

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/20/97

Tills instrument was prepared by WOLF & WOLF, P.C., 3295 N. Arlington Heights Road, #108, Arlington Heights, IL 60004 - 847-394-1713

## UNOFFICIAL COPY LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 4 IN JENNINGS SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.



MAIL TO:

MONALD WHITTAKER ATRIUM CENTER 380 SOUTH SCHMALE ROAD CAROL STREAM, IL 60188

OR: RECORDER'S OFFICE BOX NO.

SEND SUBSEQUENT TAX BILLS TO:

MICHAEL C. KAFERLY 2238 NORTH LAPORTE AVENUE CHICAGO, IL 60639