PREPARED BY: NUTH COFFEY LAWRENCE 5501 W. 79TH STREET BURGANK, ILLINOIS 60459  and When Recorded Mail To COLE TAYLOR BANK 5501 W. 79TH STREET	96545247  DEPT-01 RECORDING \$23.00  . T#0011 TRAN 2578 07/17/96 14:14:00
BURBANK, ILLINOIS 60459	- \$6641 \$ RV *-96-545247 . COOK COUNTY RECORDER
Corporation Assignment of Real Estate Mortgage	
COLE TAYLOR BANK  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1996  executed by GUS ELIOPOULOS AND KONSTANTINA ELIOPOULOS, HUSBAND AND WIFE  to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 9255 SKOKL; BLVD SKOKIE, ILLINOIS 60077  and recorded in Book/Volume No.  No. COOK County Records, State of ILLINOIS described hereinafter as follows:  Commonly known as  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Es  STATE OF ILLINOIS  COUNTY OF COOK  On	AMERICAN LINITED MONTCAGE  said  By: ARKADY PECK  Its: PRESIDENT  By: Cocan Salanian  ithin lts:
corporate seal of said corporation: that said instrument is was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Boar Directors and that her she acknowledges said instrume be the free act and deed of said corporation.  Notary Public  Cour Cour My Commission Expires	meni ation  Witness:  d of "OFFICIAL SEAL"  PAMELA L. SHREVE  Reten Public, state of 18 inote  My Grandicine English 1/14/77

## **UNOFFICIAL COPY**

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ADDRESS: 3 S. ALBERT STREET
MOUNT PROSPECT, ILLINOIS 60056

P.I.W. 08-12-206-011

COOK COUNTY, ILLINOIS,

THE SUBDIVISION OF PART OF BLOCKS 1, 3, 12, AND 14, AND ALL OF
EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH
IN THE EAST 1 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH
OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH
OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH
EAST 10 FEET OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11,
EAST 200K COUNTY, ILLINOIS,
EAST 30, 1926 AS DOCUMENT 309555, IN

*FECYL DESCRIPTION* 

96545247