

1090404

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

96546413



DEPT-01 RECORDING \$23.50

T#2222 TRAN 2477 07/18/96 09:49:00

LN# 000000020727715 HOS 01 POOL #

\$0790 JL * - 96 - 546413

SPACE ABOVE THIS LINE FOR RECORDER COUNTY RECORDER

Corporation Assignment of Mortgage

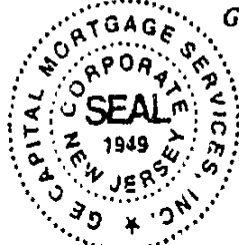
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORPORATION
P.O. BOX 52049
SALT LAKE CITY, UT 84152-30490

all beneficial interest under that certain Mortgage dated 12/28/94
executed by DALIA HERNANDEZ

to GE CAPITAL MORTGAGE SERVICES, INC., Mortgageor

and recorded as Instrument No. 95104110 on 2/14/95 in book -
page - of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
11344 AVENUE O CHICAGO SEE ATTACHED LEGAL DESCRIPTION
26-18-421-049 IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
GE CAPITAL MORTGAGE SERVICES, INC.,



By:
MARK MILLER, ASST. VICE PRESIDENT

AL GENTILE, ASST. SECRETARY

STATE OF NEW JERSEY)
COUNTY OF CAMDEN) SS

Be It Remembered That On This 21ST DAY OF APRIL 19 95,
before me, the undersigned authority, personally appeared MARK MILLER
who is the ASST. VICE PRESIDENT and AL GENTILE
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

KIMBERLY J. ADAMS
Notary Public of New Jersey
My Commission Expires March 25, 1997

NOTARY PUBLIC

* 4601 SIX FORKS ROAD SUITE 300 RALEIGH, NC 27409
Prepared By: JOSEPH BERGBAUER, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

UNOFFICIAL COPY

IRI FONT 2010; FTMD 13; EXIT;

1st Ln#: 5156679516

PHOD: 11790

ST-CO: 12-031 (IL Cook)

Pool:

Type:

LEGAL DESCRIPTION

IRI FONT 2030; EXIT;

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED
DOC# 93446918, ID# 24 12-421-049 BEING KNOWN AND DESIGNATED AS PART OF LOTS 18 AND 19, BLOCK 37, RUSSELL'S
SUBDIVISION.

Property of Cook County Clerk's Office

96546710

Job: 90404 assigne404 LEGAL 5

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IRI PAGE; EXIT;