

UNOFFICIAL COPY

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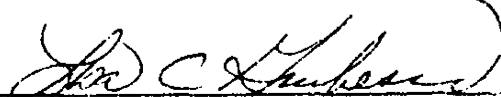
DEPT-01 RECORDING \$23.50
T#0003 TRAN 2195 07/18/96 14:07:00
#7636 MC *-96-546525
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all its rights, title and interest in a certain mortgage executed by PERSCILLA LYONS, MARRIED TO ANTHONY LYONS AND ROSA M. CLARK, A SPINSTER, IN JOINT TENANCY

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 96184216 signed FEBRUARY 15 1996

MID-AMERICA MORTGAGE CORPORATION



LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443


STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 15TH day of FEBRUARY 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL
CHARLOTTE M. HERR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-19-96

This instrument prepared by: Always Mortgage
THE SOUTH 20 FEET OF LOT 12 AND THE NORTH 10 FEET OF LOT 13 IN BLOCK 10 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 20-18-222-034



\$23.50
JHC