

UNOFFICIAL COPY

96546531

. DEPT-01 RECORDING \$25.50
. T#0003 TRAM 2202 07/18/96 14:13:00
. \$7643 + MC *-96-546531
. COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORP
all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1996
executed by MARK R. GONZALES AND MICHELLE L. GONZALES, AS HUSBAND AND WIFE
to
FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is
ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009
and recorded as DOCUMENT NUMBER 96378405, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

Original Mortgage Amount was \$ 108,000.00

Loan ID: 0751864, 96030046

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25.50
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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
ASSIST. VICE PRESIDENT _____ and its corporate seal to be hereunto affixed this
MAY 29, 1996 _____.

IN THE PRESENCE OF:

Gayle Wilson
GAYLE WILSON

Mary Lemon
MARY LEMON

FIRST OF AMERICA LOAN SERVICES, INC.

BY:

Linda S Jacobs
LINDA S JACOBS

ITS: ASSIST. VICE PRESIDENT _____

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 29TH day of MAY in the year of, 1996 before me, a Notary
Public in and for said County, appeared LINDA S JACOBS, to me personally
known, who being by me duly sworn, did say that he/she is the ASSIST. VICE PRESIDENT
of FIRST OF AMERICA LOAN SERVICES, INC.
the Corporation named in and which executed the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.

Mortgage Loan Account # 0751864, 96030046

THIS INSTRUMENT DRAFTED BY:

PAULA BROWN

FIRST OF AMERICA LOAN SERVICES, INC.

ONE FIRST OF AMERICA PARKWAY

KALAMAZOO, MICHIGAN 49009-8002

Return to:

FIRST OF AMERICA LOAN SERVICES, INC.

ONE FIRST OF AMERICA PARKWAY

ATTN: DOCUMENT CURING, K-A15-1J

KALAMAZOO, MI 49009-8002

Julie M. Gorsalitz
JULIE M. GORSALITZ
NOTARY PUBLIC-KALAMAZOO CO., MICH.
MY COMMISSION EXPIRES 01-09-98

Loan ID: 0751864, 96030046

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ATTACHMENT A

UNIT 6010-701, IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN EDGEWATER WALK TOWERS, BEING A RESUBDIVISION OF LOT 1 IN EDGEWATER WALK PHASE III-A BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT 86031459 RECORDED JANUARY 23, 1986, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065026, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX I.D. #28-29-200-021-1084

6010 W. Lakebluff Dr # 701

Tinley Park, IL 60477