UNOFFICIAL COPY

omerica

:Loan #:

3985884

96546550

#col/Commit #:

Prepared by:

CAROLYN MORRISON

Comerica Mortgage Corporation Oaktec Office Center, MC 7474 Detroit, Michigan 48275-7474

DEPT-61 RECORDING

#9378 + LF ★ 25-546580

ก็ยื่อหยะเลิก YTAUGS ห**ยือ**วิ

RECEINED BY & RETURN DOCUMENT TO:

RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd. Suite 600

Minneapolis, MN 55437

Attn. Central Doc Rep

SPACE ABOVE THIS LINE FOR RECORDER'S USE _________

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

BANKERS TELLET COMPANY AS TRUSTEE

all the rights, title and interest of undersigned in and to the cartain Real Estate Mortgage dated

AUGUST 30, 1995

and executed by: PAUL O. HAUGEN, SINGLE ESTATE MORTCAGE GROUP OF ILLINOIS

organized under ne laws of SIATE OF ILLINOIS and whose principal address is and whose principal address is and whose principal address is and recorded in Occh 95589975884467 on 8/3/95 COOK

County records, in the state of ILLIIDIS

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

ID#:

14-19-230-010

3635 N. HERMITAGE, CHICAGO, IL 60613 Commonly known as:

Together with the note or notes therein described or referred to, the money due thereon with interest, and all rights accrued or to

accrue under said Real Estate Morigage.

Date of Execution: SEPTEMBER 26, 1995 COMERICA MORTGAGE COLPONATION

A MICHIGAN CORPORATION

Witnessed By

96546580

BRASPENNINCKX, LOAN DELIVERY

State of Michigan

County of Oakland The foregoing instrument was acknowledged before me this SEPTEMBER 26, 1995

LISĂ A. MOBUS

DONALD L. BRASPENNINCKX

ANALYST

of Comprice Mortgage Corporation, on behalf of the corporation.

CAROLYN A. MORRISON

Notary Public.

OAKLAND COUNTY

My Commission expires:

03~25-96

(Notary Seal or Stamp)

-1019096 (9406)

ELECTRONIC LASER FORMS, INC. + (800) J27-0545

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Property of Coof County Clark's Office

96546580

LOAN#

LEGAL DESCRIPTION

TO SEE HOUSE

LOT 37 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LLINO.

COOK COUNTY CLORK'S OFFICE