

UNOFFICIAL COPY

Prepared By: Q'Neal, Henry Etta

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO.

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420



000398-0000278-0003499

DEPT-01 RECORDING \$23.50
T50004 TRAC 2559 02/15/96 09:09:00
493217 LF # 96-546592
COOK COUNTY RECORDER

96546592

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420002399 Pool # _____ Buyer # 0303695415 FNMA # 1121575091
TAX ID # 14-17-309-022

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd. Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Aug 06, 1992 executed by Steven D. McDonald and Petra E. Adelfang, his wife as joint tenants, Trustor for 1413 W. Berceau, Chicago, IL 60613 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Aug 16, 1993, Instrument 92744582 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Florence Stevens

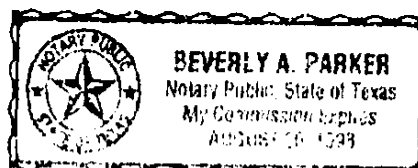
Florence Stevens
Vice President

State of Texas, County of Dallas

On April 30, 1996 before me BEVERLY A. PARKER personally appeared Florence Stevens, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Beverly A. Parker



23.50

UNOFFICIAL COPY

RECORDED

420002399

THE EAST 1/2 OF LOT 3 IN ASHLAND ADDITION TO
RAVENSWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

14-17-309-022

Property of Cook County Clerk's Office
96546592