

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
170004 TRAN 3501 02/15/96 10:06:00  
19435 ALF \*-96-546626  
COOK COUNTY RECORDER

This form was prepared by: MCA MORTGAGE CORPORATION, address: 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075, tel. no: 810-358-0606

1163004730

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, unto the MELLON MORTGAGE COMPANY

a corporation organized and existing under the laws of TX (herein "Assignee"), whose address is 3100 TRAVIS STREET, HOUSTON, TX 77006

a certain Mortgage dated April 2nd, 1996, made and executed by

ARTEMIO VILLAFUERTE, A Single Person Never Married  
ISABEL ZAVALA, A Widow Not Since Remarried

1806 South 59th Court  
CICERO, FL-60650

to and in favor of MCA MORTGAGE CORPORATION  
property situated in COOK

County, State of IL

upon the following described:

LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 4 IN BLOCK 4 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*pin number: 16-20-409-018*

such Mortgage having been given to secure payment of

NINETY FIVE THOUSAND NINE HUNDRED FIFTY AND 00/100

(\$ 95950.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No *Doc # 96265652* at page \_\_\_\_\_

(or as No. \_\_\_\_\_  
County, \_\_\_\_\_

State of IL

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95

995(IL) (9505) Initials \_\_\_\_\_



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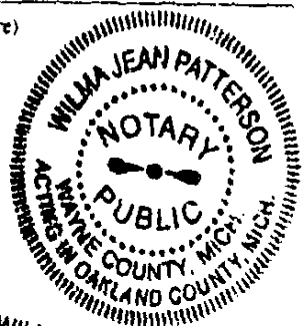
23.50

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 12th, 1996

Witness T. TRIMAS  
Witness F. HAMES  
Witness E. HOHFELDT

MCA MORTGAGE CORPORATION  
By: [Signature]  
(Assignor)  
(Signature)  
REBECCA A. BARATH  
ASST. VICE PRESIDENT



Seal: [Space Below is Reserved for Acknowledgment Information]

State of MI  
County/City/Parish of OAKLAND



[Signature]  
WILMA JEAN PATTERSON  
Notary Public, Wayne County, MI  
Acting in Oakland County  
My Commission Exp. 4-11-98  
WILMA JEAN PATTERSON  
Notary Public WAYNE ACTING IN OAKLAND County, MI  
Commission Expires: 4-11-98

On this day of June 12, 1996 before me appeared REBECCA A. BARATH to me personally, known who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

DRAFTED BY  
TANYA TRIMAS

995(ILL) (95)(6)

Page 2 of 2

COOK COUNTY CLERK'S Office

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