## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 TORRENS

\$23,50

- . T#0013 TRAN 0543 07/18/96 08:24:00
- #1983 + DW \*-96-546905
  - CODK COUNTY RECORDER

96546905

Abuve Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, Trial the TRANSAMERICA FINANCIAL SERVICES CALIFORNIA a corporation of the State of\_ for and in consideration of the payment of the indebtedness MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wher tof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto MICHAEL KUCABA DIVOR(EF) AND NOT SINCE REMARRIED 409 N. Rust Trail, Willow Springs, 50480 heirs, legal representatives and assigns, all the right, title, intenst, claim or demand whatsoever it may have acquired in, through or day of <u>January</u> \_, bearing date the \_ 22 mortgage . 19 90 cook \_County, in the State of Illinois, in book \_ \_of records, on page recorded in the Recorder's Office of \_ 3856077 , to the promises therein described, situated in the County of , as document No. \_ State of Illinois, as follows, to wit: A THACT OF LAND COMPRISING PART OF LOT 3, SAID TRACT BOING DESCRIBED AS: BEGINNING to with a line but theasterly corner of said lot I and running butner southwesterly along the techniques, andy line of said let. A distance of 14% feet 9 10000000 thence southeasterly 7 bil tande of 226 feet 5 inches to the south there conner of 3710 lot; thence IN PUBLICATION AROUND THE NEXTHEND PERCH CINE OF SATE OF 3, A DESIGNED OF 200 FEST TO THE POINT OF BEGINNIING, IN BLOCK 5 IN DINEFF'S FOREST VIEW DELICE & SUBDIVISION 19 ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING COUTHEASTERLY OF THE CHICAGO AND ALTON BAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT FART OF THE NORTHWEST 1 4 OF SECTION 34, AND ALL OF THAT TART OF THE NORTHEAST 1/1/07 SECTION 33, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BY SEPT THOSE FORTIONS THEREOF TAKEN FOR HIGHWAY PURIOSES, AS DESCRIBED IN TRUST AGREEMENT DITED FEBRUARY 27, 1946, AND KNOWN AS TRUST NUMBER 1, AND RECORDED IN THE TOURENS (FFICE OF THE GENERICAS OF TITLES AS DOCUMENT NUMBER 1089545 IN VOLUME 885-8, PAGE 216, IN COLD COUNTY, together with all houldings and improvements, hereditaments, and appurtenances pertaining to the property above described, all of which is referred to hereinafter as the "premises". ILLINOIS, ON MASCH 19, 1946, IN COOK COUNTY, ILLINOIS. PIN 418 34 103 022 together with all the appurtenances and privileges thereunto belonging or appertaining. TRANSAMERICA FINANCIAL IN TESTIMONY WHEREOF, the said\_ has caused these presents to be signed by its President, and attested by its day of May 96 Secretary, and its corporate seal to be hereto affixed, this **FINANCIAL** 

This instrument was prepared by LINDA HUDAK, 7601 S Kostner, Chicago, IL 60652

ううらいりつううら

13659736

Da-legotered 9365

15-122 (Par. 2-95)

## **UNOFFICIAL COPY**

ILLINOIS STATE OF COOK **}** ss. **COUNTY OF** SOFIA MARTINEZ a notary public STEVE T. CARTER in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TRANSAMERICA FINANCIAL President of the personally known to me to be the VICE WENDY S. LORENTZEN a corporation, and Secretary of said corporation, and personally known to me to ASST known to me to be the be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally President and ASST Secretary, they signed and acknowledged that as such\_ VICE delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by of said corporation, as their free and voluntary act, and as the free and voluntary act DIRECTORS the Board of ... of said corporation, for the uses as purposes therein set forth. 19\_96 May AFFIX scal this GIVEN under my hand and SOME MARTINEZ NOTARY PUBLIC STATE OF ILLINOR MY COMMISSION FOR, OCT. 20,1999 ECOOP COUNTY CLOSELY SON RELEASE DEED By Corporation ADDRESS OF PROPERTY

96546905