**RECORDING REQUESTED BY:** 

AND WHEN RECORDED MAIL TO: THE MONEY STORE HOME IMPROVEMENT LENDING 1770 TRIBUTE ROAD SACRAMENTO, CA 95815

90546945

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

| FOR VALUE RECEIVED. HOMEM. 3943 W. MAKTON SKOKIE,                        |                 | G, INC.          | , officed at does hereby sell, assi | ign, transfer and s | el   |
|--------------------------------------------------------------------------|-----------------|------------------|-------------------------------------|---------------------|------|
| over unto CMM Mortgage Inc., dha its successors and assigns, the follows | The Money Store | s) of trust owne | •                                   | •                   |      |
| on real estate located in COOK                                           |                 |                  | and more particular                 |                     | INC. |

tollows: THE NORTH 10 FEET OF LOT 41 AND THE SOUTH 20 FEET OF LOT 42 IN BLOCK & IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-30-413-055

A certain mortgage/deed of trust made by EDMARD WILLIAMSON

O'CONNOR TITLE SERVICES, INC.

dated 5-10-96

in the amount of \$51,763.20

recorded in Book , Page CONCURRENTLY together with the Retail Installment Contract Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto se its hands DEPI-11 TORRENS

\$23.50

13 m day of may 1996 this

T40013 TRAN 0576 07/18/95 13:30:00 \$1954 \$ DW \*-96-546945

HOMEMAKERS REMODELING, THE RECORDER

Name of Contractor

STATE OF

County of Coop

On 5-13-90

, before me. The Undeasigned, Notary Public, personally

, personally known to me, or

Steve Deric proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VESS my band and official seal.

Notary Public

OFFICIAL ROSA MININGS NOTARY PUBLIC, STATE MY COMMISSIONE TRES BUDGE

023402000060605ASC1

## **UNOFFICIAL COPY**

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Property of County Clerk's Office

#C375396