

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

96546013

1593480/061
TRACZ P. M.
6/17/96

: DEPT-01 RECORDING \$23.50
: T9555 TRAN 8015 07/17/96 15:01:00
: #0319 # JJ *-96-546013
: COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by PETER M. TRACZ, A BACHELOR, dated AUGUST 04, 1995, and recorded among the land records of Cook County/City, IL, as Document #95-521779, Volume # and Page #, recorded 8/08/95, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 3431 S. WOOD ST. CHICAGO
Parcel Identification #: 17-31-227-013-0000
Legal Description: See Attached

96546013

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L. GARVIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 01ST day of JULY, 1996.

Monica L. Garvin
MONICA L. GARVIN, Notary Public
Resident of Allen County
Expires: MARCH 3, 1997



This instrument prepared by: MONICA GARVIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

JB 50

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1593480

LOT 13 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 19 IN THE
CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31
TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

36546013