

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96546071

Loan No. 00103493-53

Commonly known as:

4642 SOUTH WOLCOTT
CHICAGO, IL 60609

DEPT-01 RECORDING 523.50
T#0014 TRAN 7481 07/17/96 14:49:00
#1143 : JW *-96-546071
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARTIN ESPARZA, MARRIED TO ROSA E. ESPARZA

07/11/96 executed by

4200455 AF
4/5 LL

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD., SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____ Page(s) _____ as Document No. _____

COOK County Records, State of IL on real estate legally described as follows:

LOT 18 IN F.B. CLARKE'S SUBDIVISION OF BLOCK 7 OF STONE AND WHITNEY'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND
PARTM OF SECTION 7, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. # 20-06-419-036

7/17/96
96546070
96546071
7350
JP

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/11/96

Witness:

STATE OF ILLINOIS

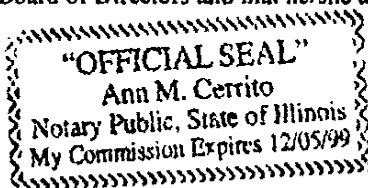
On 07/11/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Witness:

ROBERT HARDMAN

COUNTY OF ~~DUHANE~~ KANE

Jss.

before me, the undersigned, a Notary Public in and for the said County and State,

ROBERT HARDMAN

Ann M. Cerrito
ANN M. CERRITO
Notary Public for the state of ILLINOIS
My commission expires: 12-05-99