

UNOFFICIAL COPY

FORM NO. 210
McCloskey Prtg.
800-752-2044

96546134

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$27.50
T#0014 TRAN 7461 07/17/96 15:02:00
#1210 # JW *-96-546134
COOK COUNTY RECORDER

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96546134

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es _____ hereby remise, release, convey and quit-claim unto LaSALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY
(NAME AND ADDRESS)
BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF TRUST AGREEMENT DATED JANUARY 14, 1976 AND KNOWN
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in,
TRUST DEED and ASSIGNMENT OF
through, or by a certain RENTS, bearing date the 18TH day of APRIL, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book ---- of ---- page ----, as Document Number 88171564 and 88171565, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 8 AND 9 IN SUBDIVISION OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*AS TRUST NUMBER 10-31361-09.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-16-121-018-0000

Address(es) of premises: 4512-4518 NORTH MILWAUKEE, CHICAGO, ILLINOIS 60630

WITNESS our hand s, and seal this 27TH day of JUNE, 1996

BY: [Signature] (SEAL)
ALAN M. SHAPE, FIRST VICE PRESIDENT

ATTEST: [Signature] (SEAL)
GREGORY D. BALM, EXECUTIVE VICE PRES. & CASHIER

1200750

87510

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

4512-4518 NORTH MILWAUKEE

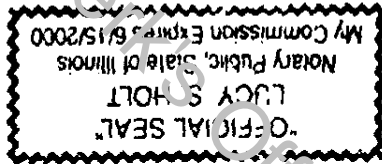
CHICAGO, ILLINOIS 60630

Property of Cook County Office



MAIL TO:
THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626

98546134



(GIVEN under my hand and official seal this 27TH day of JUNE 19 95
This instrument was prepared by LUCY S. HOLT for the FIRST COMMERCIAL BANK, 6945 N. CLARK STREET, CHICAGO, IL 60626 (SAME AS ADDRESS)
My Commission Expires 6/15/2000
NOTARY PUBLIC
Lucy S. Holt
(Commission expires JUNE 15, 2000)

and for the said County, in the State aforesaid, I DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, EXECUTIVE VICE PRESIDENT AND CASHIER OF SAID BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.