

# UNOFFICIAL COPY

1st AMERICAN TITLE order # CL95726 KW 3 of 3

Loan # 6090023510

## 96546203

### ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JOHN F ZABRISKIE AND TRACEY M ZABRISKIE, HUSBAND AND WIFE  
 to HESTER INTERNATIONAL, INC.  
 on JULY 9, 1996 calling for \$ 308,800.00  
 dollars and duly recorded on \_\_\_\_\_, as Instrument No. \_\_\_\_\_  
 in Mortgage Record No. \_\_\_\_\_ on page \_\_\_\_\_ of the records of \_\_\_\_\_  
 County, State of ILLINOIS is hereby assigned for value received to  
CITICORP MORTGAGE Inc.

#### LEGAL DESCRIPTION

## 96546202

LOT 9 IN BLOCK 7 IN PALMGREN'S SUBDIVISION OF BLOCKS 7 AND 8 IN OAK GLEN A  
 SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 42  
 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-35-110-002

*Handwritten:*  
 B5  
 20P  
 PD

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 2579 07/17/96 15:15:00  
 \$6821 + RV \*-96-546203  
 COOK COUNTY RECORDER

*Handwritten:*  
 Citicorp Mtg. Inc.  
 P.O. Box 780021  
 St. Louis, Missouri 63179-0021

DEPT-10 PENALTY \$20.00

IN TESTIMONY WHEREOF, The said HESTER INTERNATIONAL, INC.  
 hath hereunto caused its corporate seal to be affixed, and these presents to be  
 signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary, 7-9-96

#### ATTESTED:

N/A  
 ASSISTANT SECRETARY

BY Dianna L. Pender  
 ASSISTANT SECRETARY Vice President

State of MO  
 COUNTY OF St. Charles

CITICORP MORTGAGE, INC.  
 ATTORNEY IN FACT FOR: Hester International, Inc.

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that  
Dianna L. Pender, as ASSISTANT SECRETARY and N/A  
CMI \*, who are personally known to me  
 to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in  
 person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary  
 act and as the free and voluntary act of said Corporation under authority only vested in them by the said  
 Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, 7-9-96

#### PREPARED BY:

CMI

Judy Swier  
 NOTARY PUBLIC JUDY SWIER  
 MY COMMISSION EXPIRES: March 2, 1998

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8/13/2014

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Property of Cook County Clerk's Office

98546203