

APPLICATION NO. IN S. 11
DOCUMENT NO. 3332652-1

AUG 3 1984

UNOFFICIAL COPY

VOLUME 107 PAGE 65
CERTIFICATE NO. 1359369
OWNER GORDON WILLIS

CERTIFICATE OF TITLES

Date Of First Registration **86-546259**

JULY NINTH (9th), 1927
TRANSFERRED FROM CERTIFICATE NO. 1317487

STATE OF ILLINOIS)
COOK COUNTY) SS.

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

GORDON WILLIS
(A Bachelor)

DEPT-11 TORRENS \$23.00
T#0015 TRAN 4798 07/17/76 15:49:00
#9884 CT *-96-546259
COOK COUNTY RECORDER

of the CITY OF HOFFMAN ESTATES County of COOK and State of ILLINOIS

is the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT ELEVEN------(11)

In Block Two Hundred Sixteen (216) in The Highlands West at Hoffman Estates XXV, being a Subdivision of part of Fractional Section 5 and part of the West Half (1) of the Northeast Quarter (1) of Section 8, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 9, 1967, as Document Number 2323530.

96546259

07-05-208-011

Box 15 TICOR

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

2300
SW

Witness My hand and Official Seal

this THIRTIETH (30th) day of NOVEMBER A. D. 1983

11/30/83 DC

Harry Ben Jansen

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR

217219-83

General Taxes for the year 1982. 1st installment Paid 2nd installment Not Paid.
 Subject to General Taxes levied in the year 1983.
 Subject to building lines and public utilities and drainage easements as shown on Plat registered as Document Number 2323530, and subject to reservation and grant of easements as set forth in said Plat, to Commonwealth Edison Company and Illinois Bell Telephone Company, and their respective successors and assigns, for the purpose of serving foregoing premises and other property with telephone and electric service, and subject to all rights granted in said Plat (contains provision that no permanent buildings or trees shall be placed on said easements); and subject to drainage rights as set forth therein, granted to the Village of Hoffman Estates, Illinois, and subject to reservation and grant of easement as set forth in said Plat, to Northern Illinois Gas Company, its successors and assigns, for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances; and subject to all recitations contained in said Plat. For particulars see Document.

Henry Busby Jones
~~*Henry Busby Jones*~~

In Duplicate

Declaration by Hoffman Rosner Corp., an Illinois Corporation, subjecting all lots in all blocks in The Highlands West at Hoffman Estates, ILLINOIS, to conditions, restrictions and stipulations set forth herein, as to use of foregoing premises and as to use, number, type, character, location, size, floor area, height, cost, etc., of buildings erected thereon, prohibiting noxious or offensive trades or activities, the use of structures of temporary character as residences, the keeping of animals, livestock or poultry, the construction or maintenance of hospital or sanitarium, and prohibiting oil drilling, oil development operations or oil or mining operations of any kind; containing provisions relative to signs, water supply and sewage disposal systems and waste and rubbish disposal, and provisions as to use of easement areas heretofore reserved in Plat said conditions, restrictions and stipulations to be covenants running with the land for a period of 25 years from May 9, 1967 (with provision for automatic extension); contains no provision for reverter in event of violation. For particulars see Document.

Henry Busby Jones

2323531

Mortgage from Gordon Willis to Great American Federal Savings and Loan Association, a corporation of the United States of America, to secure note in the sum of \$80,000.00, payable as therein stated. For particulars see Document. (Rider attached).

May 9, 1967 May 9, 1967 3:25PM

Henry Busby Jones

3352653

Mortgagee's Duplicate Certificate 678795 issued 11/30/85 on Mortgage 3352653.

Sept. 26, 1983 Sept. 30, 1983 12:34P

Henry Busby Jones
~~*Henry Busby Jones*~~

AMT	39475.73	3-6-91
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217219-91

General Taxes for the year 1990. 1st Inst. paid 2nd Inst. not paid.
 Subject to General Taxes levied in the year 1991.
 Assignment from The Resolution Trust Corporation, as Receiver of Great American Federal Savings and Loan Association, A United States Corporation, to St Paul Federal Bank for Savings, A Federal Savings Bank, of Mortgage and note registered as Document Number 3332653. (Legal Description Rider attached).

Dec. 21, 1990 Mar. 6, 1991 9:39AM

Carl H. ...
~~*Carl H. ...*~~

3947573

Carl H. ...

96576259

Office