

UNOFFICIAL COPY

96547414

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2411973
INV/Pool: GNMA837013

96 JUL 16 PH12:09

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96547414



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 11/18/94, made by **RONALD L WELLS AND CONSTANCE ALLEN WELLS** to **GMAC MORTGAGE CORPORATION OF PA** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 04005380 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 940 S CLARENCE
dated 05/02/96 OAK PARK, IL 60304
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

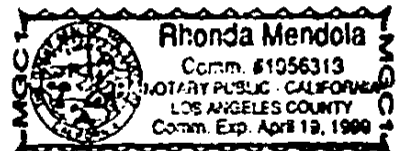
By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of May, 1996, by **LAURIE KEZSBOM**
of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

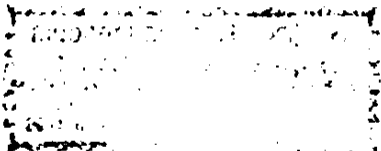
Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

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EXHIBIT 'A'

LOT 18 (EXCEPT THE SOUTH 17 FEET THEREOF) AND LOT 19 IN
BLOCK 1 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 39
FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.I.N.:16-18-406-004-0000

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