

UNOFFICIAL COPY

Prepared By.

96547434

DESNEE KEICHER
800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067



COOK COUNTY
RECORDER
JESSE WHITE 96 JUL 16 PM 1:20
ROLLING MEADOWS

and When Recorded Mail To

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq.-#120
Schaumburg, Illinois 60173

RECORDING 23.00
MAIL 0.50
96547434

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031002437

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1996
executed by KEVIN E. BUDINGER, A BACHELOR NEVER MARRIED

to GMS MORTGAGE CENTER, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.
No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96547433

, as Document described

hereinafter as follows: Commonly known as 1010 KEVIN COURT, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER, INC.

On JULY 10, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared STEPHEN H. GORMAN

By: STEPHEN H. GORMAN
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: SOPHIA FERRARA

Notary Public _____
COOK County,



My Commission Expires 6/27/98

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3350
KB

UNOFFICIAL COPY

DPS 049

96547434

02-01-101-013-1005

Property of Cook County Clerk's Office

UNIT 1804-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN DEERPATH MANOR CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26635420, AS AMENDED
FROM TIME TO TIME OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION