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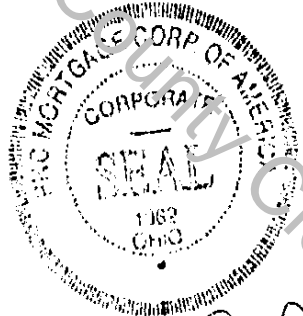
When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000095835447/GORRELL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES D. GORRELL, AN UNMARRIED MAN & VALERIE J. *
Mortgagee: SEARS MORTGAGE CORP.
Prop Addr: 520 WRIGHTWOOD UNIT
CHICAGO IL 60606
Date Recorded: 02/03/91
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/31/91 Book: 91062620
Loan Amount: 98,100 Page: NA
Document#:
PIN No.:

Previously Assigned: NONE
Recorded Date: Book: Page: DEPT-01 RECORDING \$23.50
Brief description of statement of location of Mortgage Premises: 150014 TRAN 7476 07/18/96 08:34:00
COOK COUNTY, IL . #1408 JLD *-96-547763
PIN # 14-28-308-021-1010 . COOK COUNTY RECORDER
*BERGMAN, AN UNMARRIED WOMAN . DEPT-10 PENALTY \$20.00

Dated: OCTOBER 19, 1995
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Anne Claiborne
Anne C. Claiborne
Assistant Vice President

[Signature]
Accept:

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

On this OCTOBER 19, 1995, before me, the undersigned, a Notary Public in and for the State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr
Notary Public

★NOTARY PUBLIC★
Robin Barr
Kentucky State-at-Large
My Commission expires Apr. 29, 1996

1-23.50
P-20.00
43.50
jm

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Property of Cook County Clerk's Office

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RECORD AND RETURN TO
SEARS MORTGAGE CORPORATION
300 KNIGHTSBRIDGE PARKWAY
SUITE 350
LINCOLNSHIRE, IL 60069

EX-100 1/11/11 2/11
3/7



91062620

[Space Above This Line For Recording Data]

MORTGAGE

LENDER'S # 09-58-35447

THIS MORTGAGE ("Security Instrument") is given on JANUARY 31, 1991
The Mortgagor is JAMES D. GORRELL, AN UNMARRIED MAN, AND VALERIE J. BERGMAN, AN UNMARRIED WOMAN

91062620

("Borrower"). This Security Instrument is given to

SEARS MORTGAGE CORPORATION
which is organized and existing under the laws of THE STATE OF OHIO, and whose
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of

NINETY-EIGHT THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$ 98,100.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 1998. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

UNIT 520-E) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WRIGHTWOOD PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25239810, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-308-02)-1010

96547763

DEPT-31 RECORDING \$17.29
T#7777 TRN 8662 02/08/91 11:16:00
#4896 #1-062620
COOK COUNTY RECORDER

which has the address of 520 WRIGHTWOOD, UNIT 1E, WRIGHTWOOD PLACE CONDOMINIUM, CHICAGO [Street, City], Illinois 60606 [ZIP Code], ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

1729

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