

UNOFFICIAL COPY

When recorded return to:
LAWYERS TITLE INSURANCE CORP
ATTN: RELEASE DEPT
1 FIRST NATL PLAZA #3250
CHICAGO, IL 60603
Loan 16332363

96517820



SATISFACTION/
DISCHARGE OF MORTGAGE

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 7497 07/18/96 10:50:00
. #1470 # JW *-96-547820
. COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL P GANNON AND LUCY A GANNON to NORTH AMERICAN MORTGAGE COMPANY bearing the date 12/16/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 04063275

LAWYERS TITLE INSURANCE CORPORATION

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4731 W 84TH PLACE
CHICAGO, IL 60652

pin#

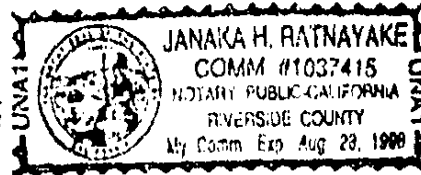
dated 05/04/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: Rachel Degraw
RACHEL DEGRAW
ASST. VICE PRESIDENT

72 8

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 05/04/96
by RACHEL DEGRAW the ASST. VICE PRESIDENT
of GE CAPITAL MORTGAGE SERVICES, INC.
on behalf of said CORPORATION.

Janaka H. Ratnayake
Notary Public
GE



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EXHIBIT 'A'

LOT 17 IN SCOTTSDALE 2ND ADDITION A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE 33 FEET OF SAID LOTS 1 AND 2) OF SUBDIVISION MADE BY LEROY COOK AND OTHERS, OF LOT 4 IN ASSESSORS DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-34-326-002

Property of Cook County Clerk's Office

19-34-326

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