

UNOFFICIAL COPY

RELEASE OF MORTGAGE

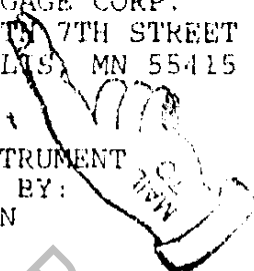
96547864

RETURN DOCUMENT TO:

FBS MORTGAGE CORP.
1010 SOUTH 7TH STREET
MINNEAPOLIS, MN 55415

DEPT-01 RECORDING 423.50
740014 TRAN 7497 07/18/96 10:57:00
1515 JW *-96-547864
COOK COUNTY RECORDER

THIS INSTRUMENT
PREPARED BY:
JAN KUEHN



KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION
HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET,
MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON
JANUARY 28, 1992, IN THE PRINCIPAL SUM OF \$120,000.00
BY KEVIN M DUFFY AND SUSAN J DUFFY,
HUSBAND AND WIFE,

TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED
IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE
COUNTY OF COOK, STATE OF ILLINOIS,
PROPERTY IDENTIFICATION NUMBER: 02 08 100 036
ON FEBRUARY 3, 1992

IN BOOK, PAGE, DOCUMENT NUMBER 92-067196.

LAWYERS TITLE INSURANCE CORPORATION

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO
DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE
STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE
PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY
AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON MARCH 29, 1996.

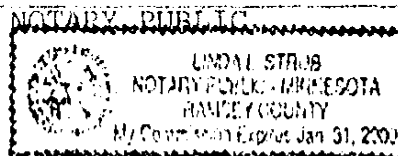
LAWYERS TITLE INSURANCE CORPORATION FBS MORTGAGE CORPORATION

BY Gail L. Kilgore
GAIL L. KILGORE, ASST. SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL L. KILGORE
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED
TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON
AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID
INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND
PURPOSES HEREIN SET FORTH.

Linda L. Strub



LOAN NUMBER 494873 - - K A DUFFY
IL200 JHG

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

988671101

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ATTACHMENT

LOT FOUR (EXCEPT THE WEST 290 FEET THEREOF) (4) IN ARTHUR T. MCINTOSH AND COMPANY'S PARKVIEW ACRES IN THE NORTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Loan Number: 494873 - K A DUFFY
CS219 JHG

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