5280 CORPOR TO DRIVE

FREDERICK, MD \21701

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STATE OF Illinois
TOWN/COUNTY, CORK 50.
Loan No. 577-034512912

96547882

DEPT-01 RECORDING 125,50
T40014 TRAN 7497 07/18/96 10:59:00
\$1533 4 JAN #~98-5494 7882
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERALUM of the payment and full satisfaction of all indebtedness secured by that certain Mantgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: SUSAN MARTIN, A SPINSTER AND ALGIRDAS SODONIS, A BACHELOR

LAWYERS TITLE INSURANCE CORPORATION

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: July 27, 1994
Date Recorded: July 29, 1994

Book: NA Page: Ma

Volume: NA Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7223 N. BELL AVENUE and recorded in the records of COUK

UE , CHICAGO

IL 60645 County, Illinois

Document:

Microfilms

54668181

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 23, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



CAROLE OLSTEAD
REAL ESTATE OFFICER

3654755

Property of Cook County Clerk's Office

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this April 23, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY TO PUBLIC OF

WITNESS My hand and official seal.

DAVID A. BENNETT

, NOTARY PUBLIC

COMMISSION EXPIRES: January 23, 2000

Property of Cook County Clerk's Office

SCHEDULE "A"

LOT IN F. L. HOFFMAN AND A. A. BAUER'S RESUBDIVISION OF LOTS 14 TO 21 INCLUSIVE IN BLOCK TO IN CONGDON'S RIDGE ADDITION TO ROCERS PARK BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF THE SECTION 30. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINIPAL E) IN.
11-30-321-011 MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COURTY, ILLINOIS.

PERMANENT INDEX NUMBER:

Property of Cook County Clerk's Office