

# UNOFFICIAL COPY

January, 1995

## RELEASE DEED (Illinois)

ITION: Consult a lawyer before using or  
g under this form. *Neither the publisher nor  
seller of this form makes any warranty with  
respect thereto, including any warranty of  
merchantability or fitness for a particular purpose.*

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
IS FILED.**

96547907

• DEPT-01 RECORDING \$23.50  
• T#0014 TRAN 2427 07/18/96 11:05:00  
• #1562 ♦ JW \*--96-547907  
• COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

That Lincoln National Bank

*JJ*

County of Cook and State of Illinois for and in consideration of one dollar, and for  
good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise,  
convey and quit-claim unto Bernard Schmidt and Marian Schmidt, his wife  
(Name and Address)

710 Madison - Evanston, Illinois 60201

legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I  
have acquired in, through, or by a certain Mortgage, bearing date the 11th day of August,  
, and recorded in the Recorder's Office of Cook County, in the State of Illinois  
Book        of        page        as Document Number 87-15654, to the premises herein described,  
and in the County of Cook, State of Illinois, as follows, to wit:

3 IN BLOCK 6 IN GROVE ADDITION TO EVANSTON IN THE SOUTH WEST  $\frac{1}{4}$  OF SECTION 19,  
SHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

with all the appurtenances and privileges thereto belonging or appertaining.

# UNOFFICIAL COPY

## RELEASE DEED

Lincoln National Bank

3959 N. Lincoln Avenue  
Chicago, Illinois 60613

To

Bernard Schmidt and  
Marian Schmidt, his wife

(Name and Address) Chicago, IL, 60613

Kay Johnson - Lincoln National Bank - 3959 N. Lincoln Avenue

Commission Papers 5-30-96

Noary public

*Kay Johnson*

Given under my hand and official seal this 16th day of April 1996

Instrument as 11 free and voluntary act, for the uses and purposes herein set forth,  
acknowledged that he signed, sealed and delivered the said  
subscribed to the foregoing instrument in appearance before me this day in person, and  
personally known to me to be the same person whose name is

James Deviney - Vice President  
of a duly qualified for the said County, in the State aforesaid, DO HEREBY CERTIFY that

the undersigned

COUNTY OF Cook  
STATE OF ILLINOIS

{ ss }

WITNESS my hand and seal this 16th day of April 1996  
James Deviney Vice President  
(SEAL)

Address(es) of premises: 710 Madison - Evanston, Illinois 60201

Permanent Real Estate Index Number(s): 11-19-31-001-0000