

# UNOFFICIAL COPY

FMG #: 0006180434  
NAME: D S CARLSON  
P/O DATE: 05/31/1996

~~AFTER RECORDING, FORWARDED TO:~~  
REPUBLIC TITLE COMPANY  
1500 W SHURE DRIVE  
# 50364  
ARLINGTON HEIGHTS, IL 60004-

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
P.O. BOX 303  
11200 WEST PARKLAND AVENUE  
MILWAUKEE, WI 53201

Tax Parcel #: 08-28-219-027

96547092  
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

96 JUL 15 PM 12:46

RECORDING 23.00  
MAIL 0.50  
# 96547092

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DALE S CARLSON LEANNE T. CARLSON, HIS WIFE

to NATIONAL HOMES ACCEPTANCE CORPORATION

dated February 1st, 1979, and recorded on 02/02/1979 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 3074501, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

PROPERTY ADDRESS: 525 EDGEWOOD LN, ELK GROVE VILL, IL 60007

LOT 535 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN  
THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 24, 1957 AS  
DOCUMENT 16886255 AND ENTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS, ON APRIL 24, 1957 AS DOCUMENT LR 1734744 IN COOK  
COUNTY, ILLINOIS.

De-Reg. 96420957

MAIL TO:

DALE & LEANNE CARLSON  
110 PARKCHESTER

is hereby fully released and satisfied.

ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24th day of June, 1996

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET  
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING  
CORP. AS ATTORNEY IN FACT



By [Signature]  
F CARY MCQUITTY  
Its ASSISTANT SECRETARY

By \_\_\_\_\_

96547092 Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25350

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2011.5.11.11.