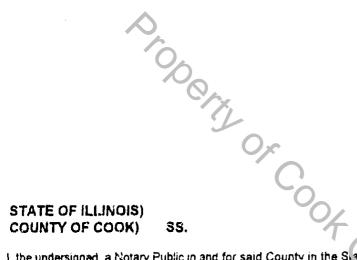
## **UNOFFIGIAL**4COPY

OIN			
UNIT			
RELEASE DEED			
OAN NO. 102034910		. 0EPT-01 RECORDING . 1\$0001 TRAN 4653 . \$9892 \$ TED # . COOK COUNTY RE	3 07/13/96 11:01: 965481
94 1328	the above space for re		A COUNTY WELL
N <sub>C</sub>	fore manifestamental than the manufacture or any and a second a second and a second	9	13.97
of the United States, in consideration of the United States of	fone döllar, and other good and va ey and quit-claim unto OMAR EL vhatsoever it may have acquired in.	luable considerations, the receipt was AFEEQ AND JOICE ELATEEQ.	thereof is hereby HIS WIFE.
Assignment of rents, recorded in the F		County, in the Sta	į.
8 IN BLOCK 3 IN MAN	THE EAST 66.71 FEET OF THE CONTROL O	north ½ of the	COOK
RANGE 13, EAST OF THE NORTH	TH WEST 4 OF SECTION 23, HE THIRD PRINCIPAL MERID	TAN, IN COOK COUNTY,	0.45344
PIN# 19-23-121-005-0		750	J. (C) & ' K 1
	382 Q. <b>k</b> g	odl boway	9
in WITNESS WHEREOF, To affixed, and has caused its name to be A D. 19 16	he said STANDARD FEDERAL BA e signed to these presents by its Assi	NK for savings has caused its corp t. Vice President, this AYER day	orate seal to be
	ATS.	ANDARD FEDERAL BANK for sav	ings
(SEAL)	ву:	Asst. Vice President	

Box 64

## **UNOFFICIAL COPY**



I, the undersigned, a Notary Public in and for said County in the Slate aforesaid. DO HEREBY CERTIFY THAT: the persons whose name is subscribed to the foregoing instrument is personally known to me to be duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation asherr free and voluntary, act, and as the free and voluntary act and deed of said Corporation for the uses and purposes the sin set forth.

GIVEN under my hand and notanal seal, the day and year first above written

Mail to:

Recordar's Box No. 25-71...

SUCAN M. BOGDA

AV Commission Expires 11/28/99

My Commission Expires 11/28/99

AV Commission Expires 11/28/99

"FOR THE PROTECTION OF THE OWNER THIS FOR RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED."

MY COMMISSION EXPIRES 11 39-99

usax M. Bogda

FOR INFORMATION ONLY INSURT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3829 W 65TH PL

CHICAGO IL 60629

THIS INSTRUMENT WAS PREPARED BY

VALORIE BULLINER

4192 S. Archer Avenue Chicago, Illinois 60632-1690