UNOFFICIAL COPY

E-02405 Loan # 6090023863

96548216

	DEPT-01 RECORDING \$23.50
ASSIGNMENT OF MORTGA	. COOK COUNTY RECORDER
THIS CERTIFIES. That the Mortgage executed by <u>MELISSA</u> ROBERT W WERNER	M WERNER AND \$20.00
to APPROVED MORTGAGE COMPANY	
on JULY 11, 1996 , calling for \$ 336,000.00	
dollars and duly recorded on, in Mortgage Record No 1621 on page	at the regards of
	ned for value received to
LEGAL DESCRIPTION	CN IN THE EAST 410 OF
LOT TWELVE (12) IN HAMLIN AVE. SUBDIVISION, A SUBDIVISI SECTION 34 TO VNSHIP 41 NORTH RANGE 12, EAST OF THE	THIRD PRINCIPAL MERIDIAN, 72
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE	OF THE REGISTRAR OF TITLES OF
COOK COUNTY, I'LL NOIS ON AUGUST 21, 1964, AS DOCUME! COUNTY, ILLINOIS	E OF THE REGISTRAR OF TITLES OF THE REGISTRAR OF THE REGISTRAR OF TITLES OF THE REGISTRAR OF TH
OS divinizations.	\mathcal{I}
C _A	t n
COUNTY, ILLINOIS	
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0,	
\mathcal{A}_{μ}	
PIN No. 09-34-404-016	L
IN TESTIMONY WHEREOF, The said APPROVED MORTGAGE (COMP(NY
hath hereunto caused its corporate se	eal to be attixed, and these presents to be
signed by its ASSISTANT SECRETARY and Altested by its Assista	ant Secretary, 1-10-40-
1 - MANUSEC STOPE O DESCRIPTION OF COM	PROPATION T
ATTESTED: LAWYERS TITLE INSURANCE COM	PORATION
\ .	Oir Old
NA	BY Mann of Tender
ASSISTANT SECRETARY	ASSISTANT-SECTE ARY
State of Mississi	My Vice Paralderit
COUNTY OF SEX LINES	
તું. the undersigned, a Notary Public in and for the County and Stat	o Present de hereby aprily that
as ASSISTANT SEE	HETARY and
as Assistant Secretary of N/A	, who are personally known to me
to be the same persons whose names are subscribed to the for	egoing instrument, appeared before me in
person and acknowledged that they signed, sealed and delivered act and as the free and voluntary act of said Corporation under	r authority only vested in them by the said
Corporation's Board of Directors for the purpose and uses therein	n set forth.
	· .
Given unto my hand and notarial seal, July 11,19016	<u>.</u> .
PREPARED BY:	
TO THE CONTRACT WITE	/ \

MB-1524 7/93 3524

Citicare Martylegano.

ATTOMIKY IN PACT MON: DESTROY S MONDEY CENT

NOTARY PUBLIC JUDY SILTER

MY COMMISSION EXPIRES; MATERIZ, 1998

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State of Contract

Mail Toby
Chapmana
P. O. Belonoon
St. Louis, My 63179

Cook County Clark's Office