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DEPT-91 RECORDING 129.00
T#0011 TRAN 2595 07/18/96 11:30:00
#7804 #RV *-96-548366
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation)

Plaintiff,)

vs.)

JAMES L. PRANGE)

et al)

Defendants)

NO. 94 ML 405886

RE: 3614 N. ASHLAND

Courtroom

2900
M

RELEASE OF LIS PENDENS

Property of Cook County Clerk's Office

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1/1/2025

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,)
)
Plaintiff,) Case No: 94 M1 405886
)
v.) Address: 3614 N. ASHLAND
JAMES L. PRANGE)
Defendants.)

RELEASE OF LIS PENDENS

The undersigned, on behalf of the City of Chicago, a municipal corporation, does hereby certify its release of Lis Pendens Notice entered in Case # 94 M1 405886, recorded as document # 94847322, pertaining to the property legally described as: **SEE ATTACHED**

and commonly known as 3614 N. ASHLAND, Chicago, Illinois.
Permanent Index Number. 14-19-232-037

Said Lis Pendens previously recorded is hereby released as against the property, JAMES L. PRANGE his/her/its successors, agents and privies. This release shall be spread upon the records of the Cook County Recorder of Deeds as evidence of same.

The undersigned, being first duly sworn on oath, deposes and says that he/she is Assistant Corporation Counsel of the City of Chicago, and that he/she is the duly authorized agent of the plaintiff, that he/she has read the foregoing document, and has knowledge of the contents thereof and that the matters set out herein above are true in substance and in fact.

Susan S. Sher
Corporation Counsel
City of Chicago

BY: Mark A. Limanni

Mark Limanni

Assistant Corporation Counsel
30 N. LaSalle, 7th floor
Chicago, Illinois 60602
(312) 744-8791

98549886

Signed and sworn to before me this ____ day of _____, 199__, by _____, who is to me personally known.

Notary Public

(SEAL)

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

3614 3614 N ASHLAND AV

~~LA SALLE NAT'L TRUST
TR #115069 (T)
135 S LA SALLE ST
CHGO IL 60603~~

LA SALLE NAT'L TRUST
TR #115069 (T)
135 S LA SALLE ST
CHGO IL 60603

JAMES L PRANGE (L)
5332 N LAKEWOOD
CHGO IL 60640

JAMES L PRANGE (L)
3614 N ASHLAND
CHGO IL 60613

LA SALLE NAT'L BK (M)
135 S LA SALLE ST
1-5-90 DOC #90007860
CHGO IL 60603

CHGO TITLE & TRUST (T)
171 N CLARK ST
6-19-89 DOC #89276194
CHGO IL 60602

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3614 3614 AV

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3614 3614 N ASHLAND AV

LASALLE BK LAKEVIEW (M)
& ROBERT J MINES V.P.
3201 N ASHLAND
CHGO IL 60657

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RC: 3614 3614 N ASHLAND AV
PI# 14-19-232-037

FRONT

LOT 18 IN FRANK NOWAK'S SUBDIVISION OF BLOCK 26 IN THE SUBDIVISION OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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