Box space reserved for Recorder's Office only.

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. DEFT-81 RECORDING \$29.00 . T₹0011 TRAN 2595 07/18/96 11:31:00 . ₹7010 ₺ ₭♥ ₭─₽٤─548372 . COOK COUNTY RECORDER

PUTHE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MAINICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal enporation

Pulatiff.

NO. 95 M1 406210

VS.

JAMES L. PRANGE

RE: 1243-45 W. FOSTER

Courtroom

Courtroom

RELEASE OF LIS PENDENS

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation, Plaintiff,)) Case No: 95 M1 406210
v. JAMES L. PRANGE Defendants.) Address: 1243-45 W. FOSTER)

RELEASE OF LIS PENDENS

The undereigned, on behalf of the City of Chicago, a municipal corporation, does hereby certify its release of <u>Lis Pendens</u> Notice entered in Case # <u>95 M1 406210</u>, recorded as document # <u>95764454</u>, pertaining to the property legally described as: **SEE ATTACHED**

and commonly known is 1243-45 W. FOSTER, Chicago, Illinois, Permanent Index Number 14-08-302-068

Said <u>Lis Pendens</u> previously recorded is hereby released as against the property, <u>JAMES L. PRANCE</u> ris/her/its successors, agents and privies. This release shall be spread upon the records of the Cook County Recorder of Deeds as evidence of same.

The undersigned, being first duly sworn on oath, deposes and says that he/she is Assistant Corporation Counsel of the City of Chicago, and that he/she is the duly authorized agent of the plaintiff, that he/she has read the foregoing document, and has knowledge of the contents thereof and that the matters set out herein above are true in substance and in fact.

Susan S. Sher
Corporation Counsel
City of Chicago
BY:

Mark Limanni
Assistant Corporation Counsel
30 N. LaSalle, 7th floor
Chicago, Illinois 60602
(312) 744-8791

Signed and sworn to before me this // day of JUNE, 1996, by

MARE LIMINAL , who is to me personally known.

Notary Miblic (SEAL)

OFFICIAL STATE
PENNY SUMMER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EAP ACT, 5 1997

.H-4 CAPP

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 1243 1245 W FOSTER AV

JAMES L. PRANGE (0) 3614 N ASHLAND

CHGO

11 60613

MONTPARNASSE CONDO ASSN 1243 W F0572R CHICAGO IIL 60640

Or Cook County Clerk's Office FIRST CHGO TR CO (T) TR #RV-011358 09-26-91 DOC #91502323 1825 W LAWRENCE 1L 60640 CHICAGO

VERONICA CALALLARO 1243-45 W FOSTER BASEMENT WEST IL 60640 CHGO

JERRY LYNCH (VACANT) 1243-45 W FOSTER 1 WEST JL 60640 CHGO

MICHAEL CAWLEY 1243-45 W FOSTER 2 WEST 1L 60640 CHGO

085,780,79

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

Address: 1243 1245 W FOSTER AV

JOHN KNIGHT 1243-45 W FOSTER 3 WEST

CHGO

IL 60640

CHRIS BLACK 1243-45 W FIISTER I EAST CHGO

IL 60640

TRICIA BLACK 1243-45 W FOSTER) EAST

CHGO

IL 60640

CANDACE MRAKOUICH 1243-45 W FOSTER 2 EAST CHGO

IL 60640

Ox Cook County Clark's Office DAVID EDELFELT 1243-45 W FOSTER 3 EAST CHGO IL 60640

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 1243 1245 W FOSTER AV PI# 14-08-302-068

FRONT

LOT 56 (EXCEPT THE S 8 FEET THEREOF) IN BROWN'S 1ST ADDITION TO ARGYLE, A SUBDIVISION OF THE N 6.62 CHAINS OF THE NE 1/4 OF THE SW 1/4 OF TU OF COOK COUNTY CLORES OFFICE SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LYING CAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS