## **UNOFFICIAL COPY**

\$23.00

HFMC LN# 233858-0 96548389 AFTER RECORDING RETURN TO: BOX 335 DEPT-01 RECORDING T#0011 TRAN 2596 07/18/96 13:31:00 #7027 # RV \*-96-548389 COOK COUNTY RECORDER RELEASE OF MORTGAGE THE STATE OF MALINOIS KNOW ALL PERSONS BY THESE PRESENTS THAT: COUNTY OF \_ The undersigned, the record owner of that certain Promissory Note in the original principal sum of \$ 105,000.00 NOVEMBER 17, 1995, executed by RANJANA N. LADWA, MAYURA N. , dated LADWA, HITESH N. LADWA AND NATWARLAL M. LADWA(the "Borrower") and payable to the order of NEW AMERICA FINANCIAL, INC. , payment of which note is secured by Deed of Trust, Mortgage, Deed to Secure Deut or other security instrument (the "Security Instrument") recorded in/under 95857656 cove ing the following real property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF: PIN 03-03-400-073-1101 FOR AND IN CONSIDERATION of the full and final payment of the above described note and all other sums secured by said Security Instrument, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby RELEASE the above described property from any ana vil liens, mortgages and other security devices securing said indebtedness and, to the extent necessary under local law, hereby re-transfers and assigns said property to the Borrower. This Release is without recourse, representation or warranty, express or implied. EXECUTED on the date set forth in the acknowledgment hereto, to be EFFECTOPE AS OF MAY 1, 1996. HARBOR FINANCIAL MORTGACE CORPORATION TITLE SENIOR VICE PRESIDENT THE STATE OF \_\_TEXAS COUNTY OF HARRIS This instrument was acknowledged before me on this the 6TH day of MAY JOHN C. WRIGHT , SENIOR VICE PRESIDENT of HARBOR FINANCIAL MORTGAGE CORPORATION on behalf of said corporation.

Notary Public in and for PAT BREAUX Notary Public, State of Texas the State of TEXAS My Commission Expires

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EXHIBIT "A"

233858-0 PIF 5/1/96

Unit 1 in Building #25 in Kingsport Commons Condominium, as defineded on a survey of a part of Lots 5, 6 and 7 in Section 3 taken as a tract, in Owner's Division of Buffalo Creek Farm, being a Subdivision of part of Sections 2.3, 4, 9 and 10, Township 42 North, Range 11, East of the Third Principal Meridian, in the Village of Wheeling, Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium Ownership made by LaSalle National Bank, as Trustee under a Trust Agreement dated January 29, 1986 and known as Trust Number 110806 recorded in the Office of the Recorder of Deeds, Cook County, Illinois on May 15, 1987 as Document Number 87-264,610, together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium, as may be amended from time to time, excepting the Units as defined at 3 at forth in the Declaration and Survey, as may be amended from time to time.

PIN 03-03-403-073-1101

173-1101

Or Cook County Clerk's Office

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