## UNOFFICIAL COPY



96549645

\$23.5Ú DEFT-01 RECORDING T40004 TRAN 2635 07/18/96 13:39:00 19587 + L.F. \*-96-549645 COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

REQUESTED BY & RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Aftin Central Document Repository

ZD190N NJ 98837

1583008883 58300888 01995N 12-031-0000

**ASSIGNMENT OF MORTGAGE** 

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL ACSIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation whose rache's is 343 THORNALL ST., EDISON, NJ 08837

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 16TH day of June 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NAT ONAL BANK OF CHICAGO, AS TRUSTEE

ONE FIRST NATIONAL PLAZA, SUITE 0126 CHICAGO, ILLINOIS 60670-0126

Said mortgage is recorded on 6/30 AS # in the State of ILLINOIS , COCK COUNTY

\* DOC# 9541 2760

ORIGINAL MORTGAGOR(s)

PIERCE /OHN T PIERCE FAMELA H

ORIGINAL MORT, AIVIT:

\$300,000

PARCEL ID# 18-06-315-024

PROPERTY ADDRESS:

NORTH JUSTINA STREET , HINSDALE 211

IL 60521

LEGAL DESCRIPTION: SELECTIACHED PIN: 18-06-315-024 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 07/20/85

CHEMICAL RESIDEN 'IA'. MORTGAGE CORPORATION,

L. GIBBS, 2ND V.C. PRESIDEN

New Jersey, County of Middlesex
On 07/20/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

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Notary: NAHIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Chemical Residential Mortgage Corporation 343 Thornall St., Edison, NJ 08837

Property of Cook County Clerk's Office



LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or Coot County Clart's

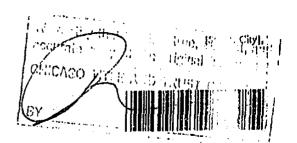
which has the address of 211 North Justina Street, Hinsdale ("Property Address"); 60521 Illinois

|Zip Code|

ILLINOIS-Single Femily-FNMA/FHLMC UNIFORM INSTRUMENT

6R(IL) 102121.02 VMP MORTGAGE FORMS - 8000/621-7201

Form 3014 9/90 Amended 5/91



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