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REQUESTED BY & RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn: Central Document Repository

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2635 07/18/96 13:39:00
49587 # LF * - 96-549645
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

1563008883
58300888 01995N
12-031-0000 W

~~ST., EDISON, NJ 08837~~

433393

4175

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 16TH day of June 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK
OF CHICAGO, AS TRUSTEE

ONE FIRST NATIONAL PLAZA, SUITE 0126
CHICAGO, ILLINOIS 60670-0126

Said mortgage is recorded on 6/22/95 *
in the State of ILLINOIS, COOK COUNTY

* Doc # 95402760

ORIGINAL MORTGAGOR(s) PIERCE JOHN T
PIERCE PAMELA H

ORIGINAL MORT. AMT: \$300,000 PARCEL ID# 18-06-315-024

PROPERTY ADDRESS: 211 NORTH JUSTINA STREET, HINSDALE, IL 60521

LEGAL DESCRIPTION: SEE ATTACHED PIN: 18-06-315-024

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 07/20/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

By:
LAURA KREUSCH, ASSISTANT SECRETARY

By:
TERRY L. GIBBS, 2ND VICE PRESIDENT

By:
CHERYL ZWORSKI, WITNESS

New Jersey, County of Middlesex
On 07/20/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRY L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

\$23.50T
\$20.00P
\$43.50
JHC

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LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96549645

which has the address of 211 North Justina Street, Hinsdale Illinois 60521 ("Property Address");

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

VMP 6R(IL) 102121.02

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (000)621-7201

CHICAGO REALTY TRUST BY [Signature] [Barcode]

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