ASSISNA EN CHMONTEAGE CHAPT 1985

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werrantly with respect thereto, including any warrantly of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,	
or Walf Dinar cial Desaw con	100 miles (100 miles) 100 miles (100 miles) 100 miles (100 miles)
2115 Butterfuld Rd. Oakbrook . Il.	
in consideration of #11,557.00	
96949660	
paid by Assignce,	
Above Space For Recorder's Hot Only	
Above Space For Recorder's Use Only	
merline america tuancia Oukarok receipt whereof is hereby acknowledged, does hereby sel	il,
assign, transfer and set over to Assignee the mortgage dated March 112, 1996, from	
21/01/01/01	
191 - 31018UM	_
of at page together with all of Assignor's right title and interest in and to	~-
(a) the note, notes, accrued integet and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assigner represents and warrant to Assignee that Assigner has full right and power to make this assignment, our	d :d
that the following is true with respect to sail me rigage:	
Unpaid principal balance	2
Tax deposit	_
Insurance deposit	_
4. + -0: A - time Valanthing Could living in the Morther	A
Lot 78 in Britigans Westfield Subdivision in the Northean quarter Section 31, Township 38 North, Range 14, East of the Sh	Wid.
alland seelion 31, 1000 reput 30 110 mm, carriers, com y	
Principal in Cook County, Illinois DEPT-01 RECORDING 1+0004 TRAN 2638 07/18/96 14 +9615 # LF #-96-54 COOK COUNTY RECORDER	\$23.50 \$:05:00 \$660
. GEFT-10 PENALTY	\$20.0ŭ
75	F 800 C .
Permanent Real Estate Index Number(s): 20-31-231-004	\$
Address(cs) of real estate: 8213 S. Marshfield (hickory Illinais)	e i
	3 6543660
IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this	63
day of USAL) (SEAL) (SEAL)	· ·
	1 1
	ok, a
Washington amitte	
(ASSOCIATES FINANCIAL SERVICES) SANET HILLEBOLD	
ASSOCIATES FINANCIAL SERVICES ROTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/17/88	
MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
(Gity, State and Zip)	
OH RECORDER'S OFFICE BOX NO.	
OH RECORDER'S OFFICE BOX NO	

20.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

36545560