JEFIC!

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

PLEASE RETURN TO:

Mortgage Management Services

Attn: Polly B. Husband Job #. 265-9640

2080 Post Oak Blvd.

Houston, Texas 77056

Order No.

Escrow No.

Application No. T. HER3434T

Loan No.

5074825

DEPT-01 RECORDING

T#0008 TRAN 1363 07/18/96 14:35:00

\$5553 \$ IR *-96-549892

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all of its right, title and interest under that certain The CIT Group Consumer Mance, Inc.

Mortgage dated MARCH 27, 1996

executed and given by PAUL HERNANDEZ AND SONIA

HERNANDEZ, IN JOINT TENANCY

, as mortgagor,

EXPRESS FUNDING, INC., a New da corporation

46 268 082 4-10-96

, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of , describing the land therein as: ILIMIS ∞ X County.

LOT 7 (EXCEPT THAT PORTION

TAKEN FOR WIDENING ASHLAND AVENUE) in block 6 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, A SUBDIVISION OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax # 4-06-412-053

5606 Ashland Avenue, Chicago, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: NAY 29 1996

STATE OF: California

COUNTY OF: Orange

MAY 29 1996 On

No.ar, Public, personally appeared before me,

personally known to me (ex-prevente-ne-an-th-be in of soliciostary evidence) Todd A. Andrew to be the person(s) whose name(s) is/ore subscribed to the within instrument and acknowledged to me that he/she, way executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the BANKERS TRUST COMPANY, TRUSTEE

person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Scul)

Sandra Garcia Comin: #100888

OTARY PUBLIC - CALIFORNIA SAN SERNARDING COUNTY Comm Expires Aug. 21, 1998

Record third

Todd A. Andrew Assistant Vice President

UNOFFICIAL COPY

1 + 1 + 2 + 3 + 4 in

Property or Cook County Clerk's Office

65-0033