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96549094

DEPT-01 RECORDING \$23.00
 T40012 TRAN 1373 07/18/96 10:17:00
 4461 # 100 5-96-549094
 COOK COUNTY RECORDER

76-16-004 EP
 MCR
 9/23/99/10/1/99

23

FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH
 THE RECORDER OF DEEDS IN WHOSE
 OFFICE THE MORTGAGE OR DEED OF
 TRUST WAS FILED. 11-651007-7

KNOW ALL MEN BY THESE PRESENTS, That ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the County
 of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 23RD
 day of AUGUST, 19 94, made and executed by CHARLES A. CONLEY AND
GRETCHEN A. CONLEY, HUSBAND AND WIFE

of the first part, to ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the second part, and recorded in the
 Recorder's Office of COOK County, in the State of Illinois, in Book , on Page , as Document
 No. 94750623 on the 24TH day of AUGUST, 19 94, is, with the note accompanying
 it, fully paid, satisfied, released and discharged; and a certain Assignment of Rents bearing date the day of
 , 19 , recorded in the Recorder's Office of County, in the State of Illinois,
 in Book , on Page , as Document No. , on the day of ,
 19 , is fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

LOT 504 IN PARKWOOD UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST
 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MAY 13, 1974
 AS DOCUMENT NUMBER 22715297, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1099 Highbury Drive
 ELGIN, ILLINOIS 60120

06-18-220-015

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Property of COOK County Clerk's Office

IN WITNESS WHEREOF, The said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, has caused these presents to be executed by its VICE President and CORP Secretary, and its corporate seal to be attached hereto, under and by virtue of a resolution duly passed by the Board of Directors of said Association on JUNE 11, 1996.

Dated at Elgin, Illinois, this 20TH day of JUNE, 19 96.

ELGIN FEDERAL FINANCIAL CENTER, A Federal Association,

B. [Signature] CORP President

Attest [Signature] VICE Secretary

STATE OF ILLINOIS }
COUNTY OF KANE } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that JAMES R. SCHNEFF VICE, President, and URSULA WILSON CORP Secretary, of ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and CORP secretary, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto attached.

Given under my hand and Notarial Seal this 20TH day of JUNE, 19 96.

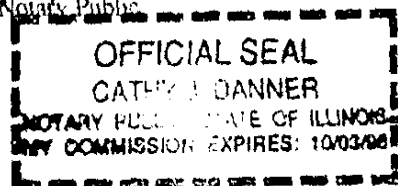
[Signature]
Notary Public

THIS DOCUMENT WAS PREPARED BY

KIMBERLY J. FOGAL

P.O. Box 667
1695 Larkin Avenue
Elgin, Illinois 60123

mailed to
Charles Conkey
1699 Highway
Elgin, IL 60123



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