When recorded return to: INTERCOUNTY TITLE 120 W. MADISON ST CHICA30, IL 60602 L#:16391038

96550841

SATISFACTION/ DISCHARGE OF MORTGAGE DEPT-01 RECORDING

\$23.50

T#0014 TRAN 7526 07/19/96 10:30:00

· \$2194 + JW \*-96-550841

COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by ROBERTO & CORTES AND LILIA CORTES
to PLATINUM HOME APRIBAGE CORPORATION

bearing the date 05/15/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95-413414

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK . State of Illinois as follows, to wit:

SHE EXHIBIT 'A' ATTACHED

commonly known as:4907 S KEDVALE AV
CHICAGO, IL 60632

dated 06/27/96 HTML du

GE CAPITAL MORTGAGE SERVICES, INC.

ITANA HAC GART

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 06/27/96
by DANA HACHART the ASST. VICE PRESIDENT

of GE CAPITAL MORTGAGE SERVICES, I

on behalf of said CORPORATION.

Notary Public

O NO

CAROLYN LEE PACE
Commission # 106031\*\*
Notory Public — Collifor In
Riverside County
viv Comm. Expires May 26, 199

GE

Mr. HMns. Contes 4907 S. Keduale 2919 Ongo III Cob: 65565

Property of Cook County Clark's Office

EXHIBIT 'A'

1965

LOT THIRTY-EIGHT (38) IN BLOCK ELEVEN (11) IN WILLIAM A BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS ONE (1) TO SIXTEEN (16) INCLUSIVE, IN WILLIAM A BOND'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN # 19-10-221-003-0000

Property of Cook County Clark's Office

Property of Cook County Clerk's Office