

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

96550847

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

CHARLES E. PEARL
MICHAEL CHESNEY
4905 NORTH KEESLER
CHICAGO, IL 60630



SEND TAX NOTICES TO:

CHARLES E. PEARL and
MICHAEL CHESNEY
3433 W. DRUMMOND
CHICAGO, IL 60647

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7526 07/19/96 10:32:00
#2200 # JW *-96-550847
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) *AB* *SD*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES E. PEARL and MICHAEL CHESNEY, 3433 W. DRUMMOND, CHICAGO, IL 60647, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of February, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96145169, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 39 IN S.S. KIMBALL'S SUBDIVISION OF LOT 9 IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-26-412-010
Address(es) of premises: 3433 W. DRUMMOND, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 25TH day of JUNE 19 96

By: Anne L. Conro (SEAL)
ANNE L. CONRO, (Name & Title) ASSISTANT VICE PRESIDENT

Attest: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER, (Name & Title) ASSISTANT VICE PRESIDENT

This instrument was prepared by ROBERT POWERS 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 25TH day of JUNE, 19 96, before me, the undersigned Notary Public, personally appeared

ANNE L. CONRO and DANNA L. STUEHLER

and known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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02-22-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 20066585570 (Continued)

Page 2

Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L. Christianson

Residing at _____



Notary Public in and for the State of ILLINOIS

My commission expires _____

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