UNOFFICIAL COPY

THE INSTRUMENT WAS PREPARED BY: CHARLES A. GREENSTEIN CAN THE IST NATL BANK OF LINCOLNWOOD 🏚 N. LINCOLN AVE. COLNWOOD, ILL, 60645

98550321

DEPT-OF RECORDING

\$23.00

T#0012 TRAN 1379 07/18/96 15:10:00

#4928 # RO #-96-135032 i

COOK COUNTY RECORDER

7609170J RELEASEDEED & 94031299

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of Op. Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim UNIO THOMAS G. FUECHTMANN AND MAUREEN FUECHTMANN, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the 1ST day of NOVEMBER, 1993 and recorded in the RECORDER OF DEEDS office of COOK County, in this State of ILLINOIS as Document No. 93322244 to the premises therein described as follows, to wit:

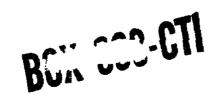
LOT 7 IN BLOCK 1 IN WEBER'S SEWARD STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 3/9 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM R.E. TAX NUMBER: 10-24-416-022-0000

together with all the appurtenance and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE BACK



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IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 5TH day of JULY, 1996.

(SEAL)	THE FIRST NATIONAL BANK OF LINCOLNWOOD BY Chelle G. Therefore
ATTEST:	CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT
ARIEL RAMOS, ASSISTANT SECRETARY	

STATE OF ILLINOIS)
COUNTY OF COOK) 88.

I, PATRICIA JASPER a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Sincolnwood and ARIEL RAMOS, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Jank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this day of five A.D., 1996.

OFFICIAL SEAL
PATRICIA L. JASPER
Notary Public, State of Illinois
My Commission Expires 7-29-96

Notary Public

PERM R.E. TAX NUMBER: 10-24-416-022-0000

ADDRESS OF PROPERTY; 1811 SEWARD EVANSTON, ILLINOIS 60202

MAILTO: Prepared by:
THE FIRST NATIONAL BANK OF LINCOLNWOOD
6401 N. LINCOLN AVENUE
LINCOLNWOOD, ILLINOIS 60645
ATTN: CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

Mail to:
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100 N. Lasalle St.
1710
Chicago III.
60602