

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



96550347

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 2597 07/18/96 13:44:00
. #7056 : RV *-96-550347
. COOK COUNTY RECORDER

434521

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 930
Loan No: 08582817
Borrower: ROBERT A. PAULSEN JR.
Permanent Index Number: 04-15-110-031

Date: Effective July 12, 1996

Owner and Holder of Security Instrument ("Holder"):
GRANT MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

2550
dhw

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 12, 1996
Original Amount: \$ 650,000.00
Borrower: ROBERT A. PAULSEN JR. AND CAROLE G. PAULSEN , HIS WIFE
Lender: GRANT MORTGAGE SERVICES, INC.

Mortgage Recorded or Filed on _____
as Instrument/Document No. 96550346
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 360 RIVERDALE LANE, NORTHFIELD, ILLINOIS 60063

0112# 04-13-110-031

96550347

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

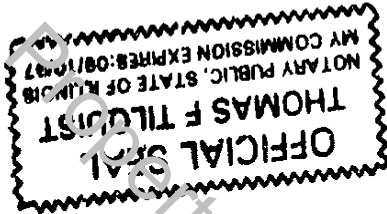
When the context requires, singular nouns and pronouns include the plural.

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UMCBRAKAL

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Prepared by: Middleberg Riddle & Glanna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Thomas F. Tildoust
Notary Public in and for

17TH day of JULY, 19 96

My commission expires: _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 17TH day of JULY, 19 96
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GRANT MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: _____
(Printed Name and Title)
ANDY ROACH, VICE PRESIDENT

GRANT MORTGAGE SERVICES, INC. BY AGCUBANC
MORTGAGE CORPORATION ITS ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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Loan No: 08582817

Borrower: ROBERT A. FAULSEN JR.

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LEGAL DESCRIPTION

PARCEL 1: THE NORTH 112 FEET OF THE SOUTH 220 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 270 FEET THEREOF) TOGETHER WITH;

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED MADE BY ELWOOD L. MC GEE AND MURIEL MC GEE, HIS WIFE TO ROBERT BALJIN DATED DECEMBER 17, 1954 AND RECORDED DECEMBER 16, 1954 AS DOCUMENT NUMBER 16100415 FOR ROADWAY AND UTILITIES OVER THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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