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96551572

. DEFT-01 RECORDING \$23.50 . T\$0010 YRAN 5496 D7/19/96 11:34:00 . \$8718 \$ C.J *-96-551572 . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NATIONS AND MORTGAGE CORPORATION all its rights, title and interest in a certain mortgage executed by GUILLERMO YAMBO, JR. and ANA IRMA YAMBO.

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed. MAY 28 1996

96551572

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3-7-2000

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

MAIL

After recording return to:
MID-AMERICA MORTGAGE CORFORATION
21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS

ATTORNEYS' NATIONAL TITLE NETWORK

On this 2978 day of MAY 1996Before me, the undersigned, a notary public in and to the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and seiled on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGEFICIAL SEAL CORPORATION, by it voluntary done and executed.

MARIE L. ROCHE

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: Marie Poche
101 37 (EXCEPT THE NORTH HALF) IN THE FRED H. BARTLETT'S GRAND FARMS UNIT A
BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST THREE
2014RTERS OF THE SOUTH EAST QUARTER OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 12.
EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.
P. I. N. 12 29-419-012

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