

UNOFFICIAL COPY

96551650

DEPT-01 RECORDING \$25.50
TRAN 5496 07/19/96 11:49:00
#8798 CJ *-96-551650
COOK COUNTY RECORDER

CHL Loan # 3125925

96551650

KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KELLY E BEAMAN AND
MARY ANN R BEAMAN
HIS WIFE

Property Address.....: 700 W BITTERSWEET AVE
CHICAGO, IL 60613

P.I.N. 14-16-304-042-1028

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/14/94 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94-581277, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 16 day of May, 1996.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Yolanda Cooper (SEAL)
ASST SECRETARY

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STATE OF TEXAS)

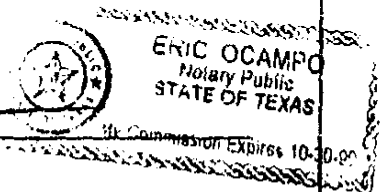
98551050

COUNTY OF COLLIN)

I, Eric Ocampo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yolanda Cooper ASST SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of May, 1996.


Eric Ocampo Notary public



Commission expires 10/30/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

KELLY E BEAMAN AND
12 BIMINI XING APT L
HAMPTON VA 23666

CHL Loan # 3123993



ATTORNEY'S NATIONAL
TITLE NETWORK, INC

2368979

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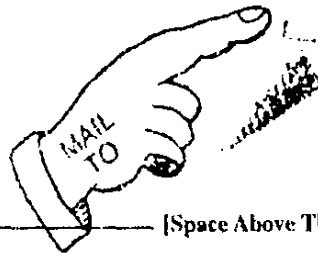
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RETURN TO:
BANK UNITED OF TEXAS FSB
DEA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LFMIL
003753761

94581277



DEPT-01 RECORDING 139.00
T40014 TRAN 2107 07/05/94 14:10:00
#1463 AR *-94-581277
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131:7621439
731

THIS MORTGAGE ("Security Instrument") is given on **JUNE 14, 1994**
KELLY E. BEAMAN AND MARY ANN R. BEAMAN, HIS WIFE

The Mortgagor is

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

94581277

38851650

which is organized and existing under the laws of **THE UNITED STATES**, and whose
address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of
THIRTY THREE THOUSAND FIVE HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ *****33,550.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, not paid earlier, due and payable on **JULY 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 700 BITTERSWEET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25009477 AND AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. **14-16-304-042-1028**

which has the address of **700 W. BITTERSWEET AVE. #308, CHICAGO**
Illinois **60613** [Zip Code] ("Property Address");

[Street, City],

VMP-1R(IL) (9212) **FHA Illinois Mortgage-4/92**

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

Page 1 of 8

Initials: **MBR**



34.00

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