

UNOFFICIAL COPY

95-1703

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23.00
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7.00

. DEPT-01 RECORDING 23.00
. T#0003 TRAN 2292 07/19/96 13:57:06
. #7761 MC #-96-551833
. COOK COUNTY RECORDER

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (D) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

SHERIFF'S DEED
(Judicial Sale)

BY Michael E. Sullivan
DATE 2-18-96
REPRESENTATIVE

Sheriff's Sale No. 951113

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on August 14, 1995, in Case No. 95 CH 4119, entitled United States of America, Acting by and Through the Secretary of the Department of Housing and Urban Development vs. Floyd Miller, Diane Miller, and pursuant to which the land hereinafter described and sold at public sale by said grantor on December 19, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to THE UNITED STATES OF AMERICA ACTING BY AND THROUGH THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 11 IN LINCOLN MANOR 4TH ADDITION A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF MIDLOTHIAN TURNPIKE IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 13635 SOUTH KEELER, ROBBINS, ILLINOIS 60472.

PERMANENT INDEX NUMBER 28-03-206-064

96551833

DATED this _____ day of FEB 07 1996, 19_____.

MICHAEL E. SULLIVAN (SEAL)
Sheriff of COOK County, Illinois

By: Annice D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

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DO HEREBY CERTIFY that

IN RE EMM

IMPRESS
SEAL
HERE

OFFICIAL SEAL
ADA PACHECO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 14, 1998

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of FEB 07 1996, 19____.

Commission expires

Car Forrese
Notary Public

_____, 19____.

Address of Property:
13635 South Keeler, Robbins, IL 60472

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-274697646

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

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