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96551944

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING 123.50
170004 TRAN 2670 07/19/96 10:30:00
#9756 # LF * -96-551944
COOK COUNTY RECORDER

96551944

State of ILLINOIS

Loan #: 12942710

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 16, 1998, made and executed by
JUDITH HORSFORD

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 41 (EXCEPT THE NORTH 8 FEET) AND LOT 40 (EXCEPT THE SOUTH 12 FEET)
IN BLOCK 4 IN JOHN A. PRESCOTT'S BEVERLY HILLS SUBDIVISION OF BLOCKS 4 AND
5 IN THE SUBDIVISION OF SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST
OF THE COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

9219 S. MARSHFIELD AVENUE, CHICAGO, IL 60620

such Mortgage having been given to secure payment of
SEVENTY ONE THOUSAND TWO HUNDRED FIFTY AND NO/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. 96069937) of the MORTGAGE Records of
COOK County, State of ILLINOIS

L530L 06/95

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FNMA-MULTISTATE/1



23.50
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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 25, 1996

Witness: *Evelyn Quarstein* Assignor:
(Signature)

EVELYN QUARSTEIN LOAN AMERICA FINANCIAL CORPORATION
(Print Name)

Witness: *Lannie Boykins*
(Signature)

LANNIE BOYKINS
(Print Name)

BY: *Linda S. Wagers*
(Signature)

Attest

(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

96551944

_____ [Space Below This Line Reserved for Acknowledgement] _____

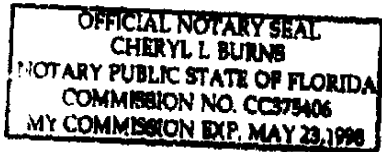
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on JANUARY 25, 1996
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:
Cheryl Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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