#### **UNOFFICIAL COPY**

HUD CASE NO: 131-449651

THIS INDENTURE

96551086

WITNESSESTH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to.

0EPT-01 RECORDING \$25.00 T#0001 TRAN 4691 07/19/96 10:30:00 #0288 # AB # 96-551066 COOK COUNTY RECORDER

VENTER & ASSOCIATES

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same projecty acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described properly; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of June .

1976 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban

Secretar, of Housing and Urban Development by Federal Housing

Lebra F Rahinsu

Commissioner

Debra F. Robinson

Director, Single Family Division

Chicago Midwest Office

STATE OF ILLINOIS)SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION. Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of  $\frac{\varphi(13)5\zeta}{1000}$ , by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

#### **UNOFFICIAL COPY**

Given	under my ha	nd and	Notarial	Seal this_	18	day of	Tyre,	19 %
	OHICIA LISA S MOTARY PUBLIC S MY ARMAN SON	IMON	LINOIS	<del></del> .		ha_	<u>An</u>	

Legal Description:

LOTS 33 AND 34 BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE, BEING CRAFT'S SUBDIVISION OF THE WEST 36 1 ACRES OF THE SOUTH 43 3/6 ACRES OF THE WEST 1 OF THE SOUTHWEST 1 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1871 AS DOCUMENT NUMBER 89072, IN COOK COUNTY, ILLINOIS. OF COUNTY CAG

Commonly known as: 148 NORTH LOTUS Permanent Tax No:

CHICAGO, ILLINOIS 60644

16-09-315-022

Exempt under	or Real Estate Transfer Tax	
Act Section 4	, Paragraph B and under	
Cock County	Paragraph B and under Ordinarce 95104, Paragraph	h B
7/96		
Dele	Signed	

Keturn	<b>:</b> 0:	O <sub>js</sub> .
		C <sub>O</sub>

This Deed prepared by:

PETER ALEXANDER ATTORNEY AT LAW ONE COURT PLACE-401A ROCKFORD, IL 61101

Tax	Bill	to:	
		<del></del>	
<u></u>			<u></u>

49834

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# CHANGE OF INFORMATION FORM

### INFORMATION TO BE CHANGED

Use this form for name / address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. DO NOT use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEAS PRINT IN CAPITAL LETTERS WITH BLACK PEN... ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed original forms must be returned to your supervisor or Jun Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate of you don't have enough room for the full name. Property Index Numbers MUST be included on every form.

orm. Property Index Numbers MUST be included
PIN: 16-09-315-022-0000 NAME:
VENTER LASSOCIATES
MAILING ADDRESS:
STREET NUMBER STREET NAME APT or UNIT
CITY:
STATE: ZIP CODE: 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PROPERTY ADDRESS:
STREET NUMBER STREET NAME APT or UNIT
CMICAOO III
STATE: ZIP CODE:  11.1.9.1996  11.1.9.1996
AL TREETER

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Property of Cook County Clerk's Office