UNOFFICIAL COPY

	Prepared By: When Recorded Mail To:
	WESTAMERICA MORTGAGE COMPANY
	TO S. 660 MIDWEST ROAD 96551370
_1	
	ATTN: JOYCE GRUDZIEN
るの	Loan No. 00103154 . DEPT-01 RECORDING \$23.50
0	Commonly known as: T\$0009 TRAN 3597 07/19/96 10:12:00
Ţ	15011 SUNSET DRIVE . \$7088 + SK *-96-551370 COOK COUNTY RECORDER
プ	OAK FOREST, IL 60452
Λ	SPACE ABOVE THIS LINE FOR RECORDER'S USE
- 1	Corporation Assignment of Real Estate Mortgage
	FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
	WESTAMERICA MORTGACS COMPANY, A COLORADO CORPORATION
	all the rights, title and interest of vide-signed in and to that certain Real Estate Mortgage dated 06/27/96 executed by
	DANIEL GAMBLE NORIKO GAMBLE, HUSBAN' AND WIFE
. ,	06551260
\supset	to HEMLOCK FEDERAL BANK FOR SAVINGS and whose address is 5700 W. 159TH STREET. OAKFOREST, IL 60452
ن	and recorded in Book/Volume No. page(s) , as Document No.
"week	County Records, State of Tourism on real estate legally described as follows:
	LOT 8 IN BLOCK 4 IN MEDEMA'S EL VISTA SOUTH, BEING A SUBDIVISION OF THE
	SOUTH 1/2 OF THE WEST 1/2 OF THE OUTHWEST 1/4 OF SECTION 9. TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
T	ATHE PLAT THEREOF RECORDED FEBRUARY 24. 1959 AS DOCUMENT NUMBER 17463329
·	JIN COOK COUNTY, ILLINGIS +0.1 N #28-09-309-008
È	9.1 h #26-09-309-008
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ă	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
ļı	DATED: 06/27/96
	DATED DOLLARS
	(213 12 MICH 2
	Witness: GERALO J. ZENAWICK
	STATE OF ILLINOIS COUNTY OF DUPAGE)ss.
	On 06/27/96 before me, the undersigned, a Notary Public in and for the said County and State,
	personally appeared GERALD J. ZENAWICK
	to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT. HEMLOCK FEDERAL BANK FOR SAVINGS
	the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
	corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
	of said corporation
	S UFFICIAL SEAL S (6. W) FOR III.
	S JASON M PODI ACEN S JIASON M PODI ACEN
	CITATION COURT TO TAKE TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO T
	MY COMMISSION EXPIRES OB:12/97 Notary Public for the state of ILLINOIS My commission graines: AUGUST 12, 1997

(Official Seal)

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Property of Cook County Clerk's Office

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