. DEPT-01 RECORDING \$23.50 . T#0014 TRAN 7519 07/19/95 07:42:00 . #1830 # JW #-96-552433 . COOK COUNTY RECORDER

POOL #: 423496 RBMG LOAN #: 912554 LOAN #: COUNTY OF COOK STATE OF ILLINOIS ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Nationwide Mortgage Corporation , all the rights, title and interest of undersigned in and to 01/11/96 that Mortgage dated . executed by JUVENTINO MARTINEZ, AN UNMARRIED MAN AND JUAN DIAZ, MARRIED TO MARIA DIAZ, 01/19/96 96052051 and recorded in Book/ Document No Page/ on COOK Tax 1D # 17-30-124-013 County Records, State of Illinois; property being located at 2035 WEST COULTER CHICAGO IL 60608-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon withwind the note of notes therein described or referred to, the money due and to become due thereon withwind the note of notes therein described or referred to, the money due and to become due thereon withwind the note of notes therein described or referred to, the money due and to become due thereon with the note of notes therein described or referred to the note of notes therein described or referred to the note of notes therein described or referred to the note of notes therein described or referred to the note of notes the note of notes the notes of notes of notes the notes of not interest, and all rights accrued or to accrue under said Mortgage. Resource Bancshares Mortgage Group, Inc. Assistant Secretary Vice President South Carolina STATE OF Mannina Mannina **COUNTY OF** Richland July 01, 1996 before me, the undersigned, a Notary Public in and for said County and State personally W. Morgan to me personally known, who, being duly sworn by me, did say that appeared she is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that be/she acknowledges said instrument to be the free act and deed of said corporation. Cheryl 70. Spann Notary Public 03/29/2005 ly Commission Expires:

Prepared by and Return to: PRACHMAN

Resource Baneshares Mortgage Group, Inc.

7909 Parkiane Road, Suite 150 Columbia, SC 29223

1(800)933-2890 EXT. 3772

07/01/1996 FNA102/97A 07/96

23.50

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOAN #:

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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO:

First Nationwide Mortgage Corporation

MORTGAGOR NAME:

JUVENTINO MARTINEZ, AN UNMARRIED MAN AND JUAN DIAZ, MARRIED TO MARIA DIAZ.

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 2 IN REAPER ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.J.N #17-30-124-013

Property of Cook County Clerk's Office

Prepared by and Return to: P BACHMAN

Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3772 07/01/1996 FNA102/97A 07/96 page 2

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