UNOFFICIAL COPY

96552444

DEPT-01 RECORDING \$23.50 T#0014 TRAN 7519 07/19/96 07#43#00 \$1841 \$ JW *-96-552444 COOK COUNTY RECORDER

LOAN #: 4726436

POOL #: 423445

RBMG LOAN #:

789482

\$TATE OF ILLINOIS

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 12/01/95 , executed by

ROBERT L. WILSON AND ROSE L. WILSON, HUSBAND AND WIFE

and recorded in Book/

, Documen No.

95892250

Page/

12/22/95

Tax ID # 25-32-216-022

COOK

County Records, State of Illinois; property

being located at

12821 SOUTH RACINE AVENUE CALUMET PARK IL 60643-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

D. Chris Johnson

Assistant Vice President

Assistant Secretary

South Carolina STATE OF

COUNTY OF Richland

On July 01, 1996

appeared D. Chris Johnson

before me, the undersigned, a Notary Public in and for said Couny and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and for said County and State personal public in and said county and State personal public in and said county and State personal public in and said county and said to me personally known, who, being duly sworn by me, did say that

The is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: **M** CROWLEY

Resource Baneshares Mortgage Group,

7909 Parklane Road, Suite 150

Columbia, SC 29223

I(\$00)933-2890 EXT.

07/01/1996 HOM101/97B 07/96

My Commission Expires:

02/24/2002

otary Public

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Property of Cook County Clerk's Office

LOAN #: 4726436

UNG F4344 C A LRB G L A P. 7/9482

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

ROBERT L. WILSON AND ROSE L. WILSON, HUSBAND AND WIFE

LEGAL DESCRIPTION:

LOT 22 IN BLOCK I IN ROBERT F. CRANE'S ADDITION TO CALUMET PARK SUBDIVISION IN SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #25-32-216-022

Property of Cook County Clerk's Office

Prepared by and Return to: M CROWLEY

Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road. Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3733 97/01/1996 HOM101/97B 07/96 page 2

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