## 96552503

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 7519 07/19/96 07:52:00

#1900 + JW \*-98-552503

COOK COUNTY RECORDER

LOAN #: 4746116 **ST**ATE OF ILLINOIS

POOL #: 847949

RBMG LOAN #:

804930

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

12/22/95 executed by that Mortgage dated

JEFFREY L KREGER AND MARGO A KILEGER, HUSBAND AND WIFE

and recorded in Book/

, Documen No.

96067755

, Page/

01/18/96

Tax 1D # 06-26-416-015 VOL 61 COOK County Records, State of Illinois; property

being located at

1616 ALEXANDER AVENUE STREAMWOOD IL 60107-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to, the money due and to become due therein described or referred to the described or referred to

interest, and all rights accrued or to accrue under said Mortgage.

Attest

Aftgage Group, Inc. Resource Bancshares

Assistant Secretary

A. M. Showalter

STATE OF South Carolina Assistant Vice President

COUNTY OF

Richland

On July 01, 1996

before me, the undersigned, a Notary Public in and for said County and State personally

appeared A. M. Showalter

to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed in within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: M CROWLEY

Resource Bancshares Mortgage Group, Inc

7909 Parkiane Road, Suite 150

Culumbia, SC 29223

1(800)933-2890 EXT.

07/01/1996 HOM102/97 07/96

🕖. Spann

Notary Public

ly Commission Expires:

03/29/2005

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOAN #: 4746116

## UNOFFICIAL COPY 804930

ASSIGNED FROM: Resource

Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO:

S. Constanting

HomeSide Lending, Inc.

**MORTGAGOR NAME:** 

JEFFREY L KREGER AND MARGO A. KREGER, HUSBAND AND WIFE

LEGAL DESCRIPTION:

LOT 5116 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Prepared by and Return to: M CROWLEY

Resource Bancshares Mongage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3733 07/01/1996 HOM102/97 07/96

page 2

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