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RELIEASE OF MORTGAGE OR TRUST DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.00 . T+0012 TRAN 1388 07/19/96 :11:33:00 . +5052 + DT → P6-5!52725 . COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

U.S. Bank, an Illinois Banking Corporation, successor bank to Tinley Park Bank, an Illinois Banking Corporation

of the County of Cook and State of 122 inois Above Space for Recorder's Use Only
Second

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaft is beenly asknowledged do SS.

whereof is hereby acknowledged, do es hereby REMISE, RE'LEASE, CONVEY, and QUIT CLAIM unto Larry L. Miller and Catherine A. Miller, 8 S. Woodland Teatl. Palos Park, IL.

(NAME and ADDRESS)
eirs, legal representatives and assigns, all the right, title, interes

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 30th day of

May , 19 90 , and recorded in the Recorder's Office of Cook Courty, in the State of

Illinois, in book ______ of records, on page ____, as document No. _3895618____, to the premises

of Illinois, to wit: Lot 33 in First Addition to John R. O'Connor's Palos Park Subdivision being a subdivision in the Northeast Quarter of Section 26, Township 37 North, Range 12,

East of the Third Principal Meridian, according to the Plat thereof registered as Document No. 1329172, in Cook County, Illinois.

Je Rey 92269252

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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LEGAL FORMS	MAIL TO:	ADDRESS OF PROPERTY:	то	RELEASE DEED By Corporation
Perm	anent Real Estate Index Number(s):	23=26-208-011		

Permanent Real Estate Index Number(s): 22-76-208-011				
A. dress(es) of premises: 8 S. Woodland Trail, Palos Park, Illinois				
Witness hand and seal, this _lother ofJuly 19				
This instrument was prepared by D. Bauer, U.S. Bank, 16255. Harlem, Tinley Park, IL. 60677				
(Name and Address)				
STATE OF Illinois CC'UNTY OF Cook Ss.				
CC'UNTY OF _Cook				
I, a notary public				
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that				
per onally known to me to be the Vice President of U.S. Bank				
an Illinois corporation, and Candice L. Fowers , personally				
known to me to be the ASST. V.P. SECRETY of said corporation, and personally known to me to be the				
sam: persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally				
acks owledged that as such Vice President and Asst. V.P Secretary, they signed and delivered the said instrument and				
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes ther in set forth.				
Given under my hand and official seal this 10th day of July 19 96.				
(THE STATE OF A STATE				