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REI#82917

96552053

TRUSTEE'S DEED

THIS INDENTURE, dated JULY 15, 1996 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated NOVEMBER 30, 1988 known as Trust Number 107031-06 party of the first part, and

DEPT-01 RECORDING \$25.00
T#6666 TRAN #925 07/19/96 10:58:00
#3092 # LM *-96-552053
COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

SOO H. LEE AND YOUNG J. LEE, HUSBAND AND WIFE, AS JOINT TENANTS
5827 WARREN, MORTON GROVE IL 60053

2590

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 704-06 HUNTING TON COMMONS, MT PROSPECT IL 60056

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Property Index Number 08-14-401-136 AND 08-14-401-137
together with the tenements and appurtenances therunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.

Prepared By:
American National Bank and Trust Company
of Chicago

By: GREGORY S. KASPRZYK, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify
GREGORY S. KASPRZYK an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

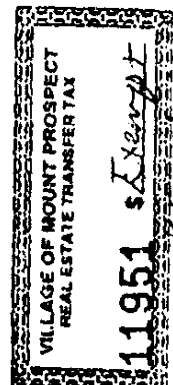
GIVEN under my hand and seal, dated JULY 18, 1996.



Brian T. Hosey
NOTARY PUBLIC

MAIL TO: SOO H. LEE & YOUNG J. LEE
5827 WARREN, MORTON GROVE IL 60053

Box 169



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PARCEL 1:

THE WESTERLY 43.37 FEET OF THE EASTERLY 136.45 FEET BOTH AS MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID) WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 316.76 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST 304.75 FEET; TO A POINT FOR A BEGINNING OF THE LAND HEREIN DESCRIBED THENCE NORTH 84 DEGREES 44 MINUTES 36 SECONDS EAST 186.16 FEET; THENCE SOUTH 05 DEGREES 15 MINUTES 24 SECONDS WEST 55.75 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

96552053

ALL THAT PART LYING WESTERLY OF THE EASTERLY 136.45 FEET BOTH AS MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID) WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 316.76 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST 304.75 FEET; TO A POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED THENCE NORTH 84 DEGREES 44 MINUTES 36 SECONDS EAST 186.16 FEET; THENCE SOUTH 05 DEGREES 15 MINUTES 24 SECONDS EAST 55.75 FEET; THENCE SOUTH 84 DEGREES 44 MINUTES 36 SECONDS WEST 186.16 FEET; THENCE NORTH 05 DEGREES 15 MINUTES 24 SECONDS WEST 55.75 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24278196.

Exempt under the provisions of ~~the~~ Real Estate Transfer Tax Act ~~County transfer tax ordinance.~~ Exempt under provisions of Paragraph e, Section 4, Real Estate Transfer Tax Act.

7-18-96
Date

Walter H. Lee
Buyer, Seller, or Representative

7-18-96
Date

Walter H. Lee
Buyer, Seller, or Representative

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AFFIDAVIT OF GRANTOR AND GRANTEE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT REQUIRED UNDER THIS SECTION CONCERNING THE IDENTITY OF A GRANTEE IS GUILTY OF A CLASS C MISDEMEANOR. A SECOND OR SUBSEQUENT CONVICTION OF SUCH OFFENSE IS A CLASS A MISDEMEANOR.

DATE: 07-18-96

GRANTOR:

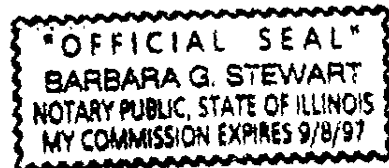
X *Scott H. Lee*
X _____
X _____
X _____

GRANTEE:

96552053
X *Scott H. Lee*
X _____
X _____
X _____

SUBSCRIBED AND SWORN TO BEFORE ME 07-18-96.

X *Barbara G. Stewart*
NOTARY PUBLIC



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