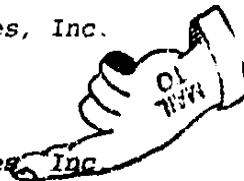


740302

THIS INSTRUMENT DRAFTED BY:
Paula Brown
First of America Loan Services, Inc.
One First of America Parkway
Kalamazoo, Michigan 49009

RETURN TO:
First of America Loan Services, Inc.
One First of America Parkway
Kalamazoo, Michigan 49009
ATTN: SECONDARY MARKETING



DEPT-01 RECORDING \$23.50
TRAN 1410 07/19/96 09:52:00
#5606 IR *-96-552194
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1995, executed by TOSY RENEE NATHAN, AS A SINGLE PERSON, to FIRST OF AMERICA MORTGAGE COMPANY, a corporation organized under the laws of THE STATE OF MICHIGAN, and whose principal place of business is ONE FIRST OF AMERICA PARKWAY, KALAMAZOO, MI 49009 and recorded in BOOK PAGE , COOK County Records, State of ILLINOIS. 95598386

SEE ATTACHED FOR LEGAL DESCRIPTION:

Original Mortgage Amount was \$ (2500.00 .

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its Delivery Manager this 27TH day of JUNE, 1996.

IN THE PRESENCE OF:

FIRST OF AMERICA LOAN SERVICES, INC.

DEREK NAYLOR

BY: LINDA S JACOBS
ITS: Delivery Manager

ROBIN L DEAN

96552194

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 27TH day of JUNE in the year of our Lord, one thousand nine hundred and ninety-six before me, a Notary Public in and for said County, appeared Linda S Jacobs, to me personally known, who being by me duly sworn, did say that she is the Delivery Manager of First of America Loan Services, Inc., the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 740302

Jane Lucille Smith

Jane Lucille Smith
Notary Public for Kalamazoo County
My Commission Expires: May 1, 1998

JANE LUCILLE SMITH
NOTARY PUBLIC KALAMAZOO CO., MICH
MY COMMISSION EXPIRES 05-01-98

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

140302
FNMA-3
Cat 701

95598386

DEPT-01 RECORDING \$0.00
T#0009 TRAN 9204 09/07/95 15:51:00
#6295 # AH * -95-598386
COOK COUNTY RECORDER

DEPT-01 RECORDING \$37.50
T#0009 TRAN 9204 09/07/95 15:44:00
#6266 # AH * -95-598386
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

1st AMERICAN TITLE order #

185482(2)

DEPT-01 RECORDING
T#0009 TRAN 9204 09/07/95 15:48:00
#6279 # AH * -95-598386
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on AUGUST 31, 1995. The mortgagor is TOBY-RENEE NATHAN, AS A SINGLE PERSON.

("Borrower"). This Security Instrument is given to
FIRST OF AMERICA MORTGAGE COMPANY

which is organized and existing under the laws of UNITED STATES OF AMERICA, and
address is ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009

("Lender"). Borrower owes Lender the principal
SIXTY TWO THOUSAND FIVE HUNDRED FIFTY AND NO/100

Dollars (U.S. \$ 62,550.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2025.

This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 1040-1 IN NORMANDY MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 17 AND 18 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 28, 1995 AS DOCUMENT 95418545 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Which has the address of 1040 WASHINGTON BLVD., W OAK PARK (Street, City),
Illinois 60302 (Zip Code) ("Property Address");

ILLINOIS-Single Family- FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS * (800)521-7291

Page 1 of 8

Initials: JR

LOAN: 0740302, 95060147



3750
Kp

95552194

95598386

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