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Recording requested by / Return to: Peelle Management Corporation (90391) P.O. Box 1710. Campbell. CA 95009-1716

Send Any Notices to Assignee.

96-552333

DEPT-01 RECORDING **\$23.50** TRAM 4842 07/19/96 09:40:00

T#0015 TRAN #0395 # C.T ***--96-**·552333

COOK COUNTY RECORDER

(Assignee)

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: C000222910 Inv#: 1660221293 1st LN#: 7153703 2nd LN#: 0072384985

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD FINANCE CORPORATION a Delaware corporation whose address is 100 Mittel Drive, wood Dale, IL 60191 (Assignor) by these presents does convey, grant, (ssign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, ail liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 07/26/93 as Instrument/series/file: 93579044
Original Mortgagor-: Donald W. Wagner Jr., Patricia A. Riha
Original Mortgagee-: AMERIFUND FINANCIAL CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995 HOUSEHOLD FINANCE CORPORATION

Suzie Garza Vice President

State of California County of Santa Clara

Attest: Inge/ Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL SA.11final house391 90391 6 101495 HFC FNM 12-031 IL Cook 128



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2nd Lnl: 0072384985 ST-CO: 12-031 (IL Cook)

Seq#: 1391

Pool: 0000222910 Type: PMM Grp: Harc

PMC#: 1904

LEGAL DESCRIPTION

PARCEL 1: THE NORTHERLY 27:37 FEET OF THE SOUTHERLY 42.35 FEET, AS MEASURED ALONG THE WESTERLY LINE OF LOT 1 OF PLAT OF PLANNED UNIT DEPELOPMENT OF COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE II EAST OF THE THIRD PPINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1986 AS DOCUMENT NUMBER \$6-606,411, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BANKETT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED IN THE OFFIC EOF THE COCK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT NUMBER 11,507,684 AND COOK COUNTY CLARKS OFFICE SUPPLEMENTED BY DOCUMENT NUMBERS 25.51-53; 23,346,098; 24,364,303 AND 24,768,028 AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR COLONY COUNTRY TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 87-496,133.

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